0328559

VA FORM 26-6440, FEB 1990
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 083-01-0 099.00	PROPERTY ADDRESS 1035 Sharpe Ave. Nashville, TN 37203
SEND TAX NOTICES TO: Dept. of Veterans Affairs 110 Ninth Ave. South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: First TN Bank NA 165 Madison Ave. Memphis, TN 38101

WARRANTY DEED

BOOK 8974 PAGE 40

THIS DEED, between First Tennessee Bank National Association **a corporation organized and existing under the laws of the** United States of America **, with its principal office located at** P.O. Box 474 Memphis **in the county of** Shelby **, State of** Tennessee **, hereinafter called Grantor, and the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being Lot No. 51 on the Plan of Jones and Bradford Subdivision as of record in Book 161, page 142, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to said First Tennessee Bank National Association by Trustee's deed of record in the Register's office in Book 8945 Page 73 in Davidson County, Tennessee.

4635 06/07 0101 03CHECK 8.00

27709

IDENTIFICATION REFERENCE

Jun 7 4 21 PM '93

REGISTER
DAVIDSON COUNTY, TN

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 20 **day of** May **, 19** 93 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below** (documents recorded in vol. , page , of Register's Office of said County) **such evidence being incorporated herein by reference, and sealed with its corporate seal.**

(CORPORATE SEAL)

First Tennessee Bank National Association

ATTEST:

*By

Janet Dempsey, Vice President

J.W. McNamara, Vice President

STATE OF TENNESSEE
COUNTY OF SHELBY } ss:

BOOK 8974 PAGE 41

Before me appeared J.W. McNamara to me personally known, who, being by me, duly sworn, did say that he/she is the Vice President of First Tennessee Bank National Association and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Vice acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 20 day of May 19 92

My commission expires April 21, 1996

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

BETTY J. PHILLIPS NOTARY PUBLIC SHELBY CO.

* Betty J. Phillips
Betty J. Phillips, Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, Vice President fo First TN Bank Natl. Assoc. , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 20th day of May ,19 93

2. , who executed said deed on behalf of said corporation, as President thereof, was at the time he/she executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 3rd day of May ,19 82

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 3rd day of May ,19 82 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Janet Dempsey
Janet Dempsey, Vice President

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.— *(a)* Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
FIRST TENNESSEE BANK NATIONAL ASSOCIATION

TO
Secretary of Veterans Affairs

STATE OF TENNESSEE
COUNTY

Register's Office

Received for record the ____ day of ____, 19__, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19__
Witness my hand, ____, Register.

When recorded mail to—
District Counsel
Department of Veterans Affairs
110 9th Avenue, S.
Nashville, TN 37203

Mail Michael Massman