93-8100-SC (0008) TN16

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203

NO MORTGAGEE
New Owner - Send Tax Bills:
VETERANS ADMINISTRATION
LOAN SERVICING AND CLAIMS
110 9TH AVENUE, SOUTH
NASHVILLE, TN 37203

WARRANTY DEED

BOOK 8996 PAGE 881

THIS DEED, between SOUTHTRUST MORTGAGE CORPORATION, with its principle offices located at P. O. BOX 532060 BIRMINGHAM AL 35253-2060, herein after called Grantor, and the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director LOAN SERVICING AND CLAIMS 110 9TH AVENUE, SOUTH NASHVILLE TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 26, on the Plan of Stoner Mill Subdivision, as of record in Plat Book 6900, page 904, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to Sonya R. Haskins, a married person, by deed of record in Book 8061, page 158, Register's Office for Davidson County, Tennessee.

And being further conveyed to SOUTHTRUST MORTGAGE CORPORATION by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in simultaneiously herewith, in the Register's Office for DAVIDSON County, Tennessee.

Grantor also assigns and tranfers to Grantee herein all of Grantor's claims and notes and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

SOUTHTRUST MORTGAGE CORPORATION, further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 29th day of June, 1993.

SOUTHTRUST MORTGAGE CORPORATION

BY: Lee Higginbotham

ATTEST: Hugh Johnson

CORPORATE SEAL

93 JUN 29 PM 12:20
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

IDENTIF. + REFERENCE

35534

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STATE OF ALABAMA }
} ss.
COUNTY OF JEFFERSON }

Before me appeared Lee Higginbotham to me personally known, who, being by me, duly sworn, did say that he/she is the Vice- President of SouthTrust Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of direction and said Lee Higginbotham acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 29th day of June A.D. 19 93.

My commission expires May 19, 1994

OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* _____
Notary Public
(Official Title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~secretary~~ Vice-President of SouthTrust Mortgage Corp being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 29th day of June, 19 93.

2. Lee Higginbotham, who executed said deed on behalf of said corporation, as Vice- President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice- President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 19th day of July, 19 90.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y (the bylaws of the board of director)
{ } duly adopted on the 19th
{ } day of July, 19 90.
x (a resolution of the board of directors)

4. I have custody of, have examined said records, and know the above to be true.

CORPORATE SEAL

* _____
Hugh Johnson
Vice-President

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