FILE BOX 38 FILE #9214

Box 58

This instrument is being re-recorded to insert the Lot No.

WARRANTY DEED

THIS INSTRUMENT PREPARED BY

George E. Mudter, Jr., Atty.
229 Ward Circle, Suite C-11
Brentwood, Tennessee 37027

BOOK 8009 PAGE 482

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
JACK FREEMAN (NAME)	NEW OWNER (NAME)	MAP 92-11
311 North 22nd Avenue (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	PARCEL 258
Nashville, Tennessee 37203 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, MEDICAL MANAGEMENT SCIENCES SOUTH, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JACK FREEMAN, married

HEREINAFTER CALLED THE GRANTEES, THEIR SUCCESSORS, HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

being Lot NO. 15
Land in Davidson County, Tennessee, being part of Block "4" Division "B" on the Plan of Murphy Land Company, as of record in Plat Book 161, page 126, Register's Office for said County, described as follows:

Said property fronts 70 feet on the westerly side of 22nd Avenue, North, and runs back between parallel lines with the south margin of Patterson Street, 174-3/4 feet to an alley.

Being the same property conveyed to Medical Management Sciences South, Inc. by deed from Medical Management Sciences, Inc. of record in Book 7145, page 631, said Register's Office.

This conveyance is made subject to: All matters appearing on the Plan of record in Plat Book 161, page 126, said Register's Office.

RE-RECORD
BOOK 9020 PAGE 767

IDENTIFICATION RE-RECORD 93 JUL 21 PM 2:19

6363 07/21 0101 03CHECK 8.00

unimproved ( )
This is improved(XX) property, known as 311 North 22nd Avenue, Nashville, Tennessee 37203

TO HAVE AND TO HOLD the said tract or parcel of land, with the apurtenances, estate, title and interest thereto belonging to the said GRANTEES, their successors, heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs, successors, assigns and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their successors, heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

In witness whereof, the GRANTORS have hereunto set their hands (if a corporation, has caused its name to be signed hereto by its duly authorized officer) on this 15th day of December, 1989

MEDICAL MANAGEMENT SCIENCES SOUTH, INC.
By: Martin L. Brill
MARTIN L. BRILL, PRESIDENT

STATE OF TENNESSEE
COUNTY OF _____

BOOK 8009 PAGE 433

Personally appeared before me, the undersigned, a Notary Public in and for said County and State. _____

with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand at office, this _____ day of _____, 19 _____.

My commission expires _____ Notary Public _____

RE-RECORD

STATE OF ~~Tennessee~~ VIRGINIA

BOOK 9020 PAGE 765

COUNTY OF ~~Williamson~~ Chesterfield

Personally appeared before me, the undersigned, a Notary Public in and for said County and State. _____

MARTIN L. BRILL

with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the PRESIDENT of MEDICAL MANAGEMENT SCIENCES SOUTH, INC., the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

Witness my hand at Office, this 15th day of December, 19 89

My commission expires October 13, 1992 Notary Public Laurie Dadmun

9095 I.

IDENTIFICATION REFERENCE

DEC 21 8 02 AM '89

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

STATE OF TENNESSEE
COUNTY OF Williamson

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $315,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19th DAY OF December, 1989

MY COMMISSION EXPIRES: 3/27/93 (AFFIX SEAL)

Notary Public

WARRANTY DEED

FROM MEDICAL MANAGEMENT SCIENCES SOUTH, INC.

TO JACK FREEMAN

STAMP TAX DEED CHECK 1046

PLEASE RETURN TO:
First Title & Escrow Company, Inc.
Suite 11C The Paddock
229 Ward Circle
P.O. Box 926
BRENTWOOD, TENNESSEE 37024-0926