BOOK 9022 PAGE 36

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 109,000.00

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 21st DAY OF July, 19 93

Notary Public

MY COMMISSION EXPIRES March 26, 1994
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
EAST END TITLE & ESCROW, INC., 405 TWO MILE PIKE, SUITE C, GOODLETTSVILLE, TN 37072

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
ALAN L. MATTHEWS (NAME)	MORTGAGE SERVICE AMERICA CO. (NAME)	MAP 86-03
1720 RIDGEMERE COURT (ADDRESS)	1650 TYSONS BLVD. (ADDRESS)	PARCEL 62
HERMITAGE, TN 37076 (CITY) (STATE) (ZIP)	McLEAN, VA 22102-0703 (CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, ADVENTIST HEALTH SYSTEM/SUNBELT HEALTH CARE CORPORATION BY AND THROUGH MARDIAN J. BLAIR, PRESIDENT

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO ALAN L. MATTHEWS

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 58 on the Plan of Ridgemere, of record in Plat Book 6250, pages 937, 938 and 939, Register's Office for Davidson County, Tennessee to which Plan reference is here made for a more complete description of said lot.

Being the same property conveyed to ADVENTIST HEALTH SYSTEM/SUNBELT HEALTH CARE CORPORATION, by Deed of record in Book 8819, page 589, Register's Office for Davidson County, Tennessee.

6859 07/22 0101 03CHECK 412.30

43746

IDENTIFICATION

93 JUL 22 PM 2:35

unimproved ( )
This is improved (X) property, known as 1720 RIDGEMERE COURT, HERMITAGE, TN 37076
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this day of July 19 93

ADVENTIST HEALTH SYSTEM/SUNBELT HEALTH CARE CORPORATION

BY: Mardian J. Blair
MARDIAN J. BLAIR, PRESIDENT

STATE OF TENNESSEE
COUNTY OF

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, Tennessee, this _____ day of _____ 19_____ .

Commission expires_____

_____

Notary Public

STATE OF TENNESSEE
COUNTY OF

Before me, _____ a Notary Public within and for the State and County aforesaid, personally appeared _____

and _____ with whom I am personally acquainted and who upon _____ oath(s) acknowledged _____ to be the _____

and _____ respectively of the _____

the within named bargainor, and corporation, and that _____ as such _____

and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said _____

as such _____, and attesting the same by the said _____

as such _____.

Witness my hand and official seal at office at _____ on this the _____

day of _____ 19_____ .

My commission expires_____

_____

Notary Public

STATE OF FLORIDA
COUNTY OF ORANGE

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared MARDIAN J. BLAIR, with whom I am personally acquainted and who upon his oath acknowledged himself to be the President of the ADVENTIST HEALTH SYSTEM/SUNBELT HEALTH CARE CORPORATION the within named bargainor, and corporation, and that he as such President being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said MARDIAN J. BLAIR as such President.

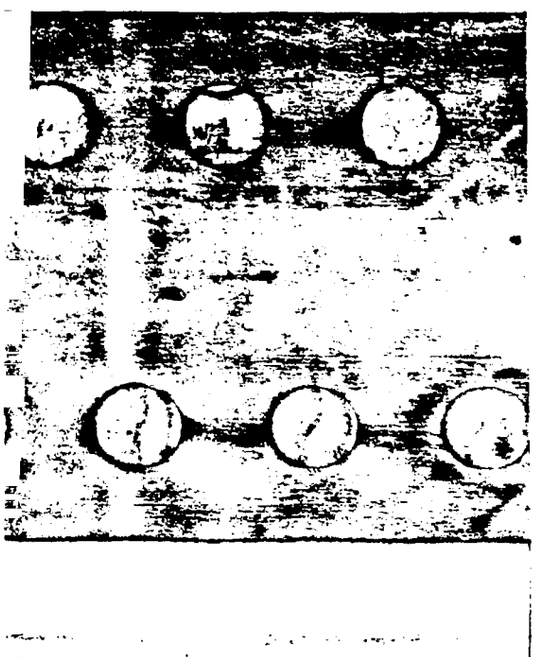
Witness my hand and official seal at office at Orlando, FL. on this the 20th day of July, 1993.

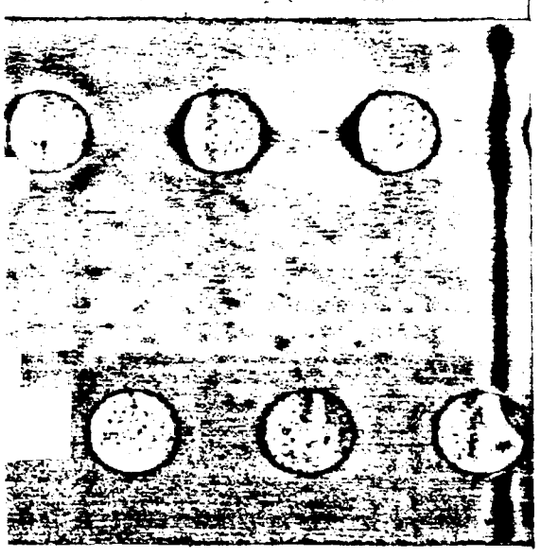
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JAN. 14, 1994
BONDED THRU GENERAL INS. UND.

Loretha Collins
NOTARY PUBLIC - Loretha Collins

WARRANTY DEED | FROM | TO | RETURN TO:





OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY

NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 9022 PAGE 38

CO CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CAMT 109000.00
CDN TX 403.30
PRFEE 1.00
WDEED 8.00
TOTAL 412.30
CHECK 412.30

07/22/93 01 14:35 0001 6859

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

43746
IDENTIFICATION REFERENCE

93 JUL 22 PM 2:35

REGISTER
DAVIDSON COUNTY, TN.

No. 677231