THIS INSTRUMENT PREPARED BY:

LAWRENCE E. RAMSEY
ATTORNEY AT LAW
507 EAST COLLEGE STREET
DICKSON, TENNESSEE 37055
93-1438-17

BOOK 9029 PAGE 264

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of ONE AND 00/100 ($1.00) DOLLAR, Cash in Hand paid by SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., and other good and valuable consideration, the receipt of all of which is hereby acknowledged, PEOPLES BANK, has bargained and sold, and by these presents does transfer and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., its successors and assigns, a certain tract or parcel of land as follows:

> Land in Davidson County, Tennessee, being Unit No. 631 on the Plan of Nashboro Village Nineteen Condominium, a condominium or horizontal property regime established by Master Deed of record in Book 5333, Page 957, Register's Office for Davidson County, Tennessee, and shown on a plan of record in Book 5200, Page 80, in the Register's Office for Davidson County, Tennessee
>
> Being the same property conveyed to Peoples Bank by Trustee's Deed from Lawrence E. Ramsey, Successor Trustee, dated April 13, 1993 and of record in Vook 8915, Page 292, in the Register's Office of Davidson County, Tennessee.
>
> This property is subject to the Master Deed of Nashboro Village Nineteen Condominium of record in Book 5333, Page 957; and subject to all matters as shown by plan of record in Book 5200, Page 80, all in the Register's Office of Davidson County, Tennessee, to which reference is hereby made.

To Have and to Hold the said tract or parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., its successors and assigns, forever. And it does covenant with the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., that it is lawfully seized and possessed of the said land in Fee Simple; has a good right to convey it, and the same is unincumbered. And it does further covenant and bind itself, its successors and assigns, to warrant and forever defend the title to said land to the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., its successors and assigns, against the lawful claims of all persons whomsoever.

This 29th day of ~~June~~ July, 1993.

PICK-UP

PEOPLES BANK

BY: M. D. Hall Vice President

93 JUL 29 PM 1:51
FEE
REGISTER
DAVIDSON COUNTY, TN.

46119
IDENTIF. & REFERENCE

STATE OF TENNESSEE
COUNTY OF ~~DICKSON~~ DAVIDSON

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Alan D. Hall, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence to me), and who upon oath, acknowledged himself to be the Vice President of PEOPLES BANK, the within named bargainor, a corporation, and that he as such officer executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by the said Alan D. Hall as Vice President.

WITNESS MY HAND and official seal at office in said County this 29th day of ~~June~~ July, 1993.

Duncan A. Babb
NOTARY PUBLIC

My Commission Expires: 1-22-95

AFFIDAVIT

I hereby swear or affirm that the actual consideration for this transfer or the value of the property transferred, whichever is greater, is EXEMPT, which amount is equal to or greater than the amount which the property transferred would command at a fair voluntary sale.

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AFFIANT

Sworn to and subscribed to before me this ____ day of June, 1993.

NOTARY PUBLIC

My Commission Expires: _____

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Map and Parcel No. 135-8-A-631

ADDRESS OF NEW OWNERS AND
SEND TAX BILLS TO:
Secretary of Housing and Urban Development

_____

_____

3457 07/29 0101 03CHECK 8.00