Ex 23 JPS

VA FORM 26-6440, FEB 1990
SECTION 820, TITLE 38, U.S.C.

BOOK 9043 PAGE 525

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 119-01-0 038.00	PROPERTY ADDRESS 360 Hester Ave. Nashville, TN. 37211
SEND TAX NOTICES TO Department of VA 110 Ninth Ave. South, Nashville, TN. 37203	THIS INSTRUMENT PREPARED BY First Tennessee Bank 165 Madison Ave., Memphis, TN. 38101

WARRANTY DEED

THIS DEED, between First Tennessee Bank National Association a corporation organized and existing under the laws of the State of United States of America with its principal office located at 165 Madison Ave. in the county of Shelby , State of Tennessee , hereinafter called Grantor, and the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being Lot No. 23 on the Plan of Subdivision of the Rose Property on the Nolensville Pike, as of record in Book 547, Page 74, Register's Office for said County.

Said Lot No. 23 fronts 53 feet on the north side of Hester Avenue and runs back between parallel lines 170 feet to a dead line.

Being the same property conveyed to First Tennessee Bank National Association by Trustee's Deed of Record in Book 4013 Page 934 in the Register's office, in Davidson County, Tennessee.

50739
IDENTIF. & REFERENCE

93 AUG 10 PM 3:27
FELIX [illegible] REGISTER
DAVIDSON COUNTY, TN.

8334 08/10 0101 03CHECK 8.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 4 day of August , 1993 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below× (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

(CORPORATE SEAL)

First Tennessee Bank National Association

ATTEST:

*By J.W. McNAmara Vice President

* Wayne Simpson Vice President

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STATE OF TENNESSEE
COUNTY OF SHELBY } ss:

Before me appeared J.W. McNamara to me personally known, who, being by me, duly sworn, did say that he/she is the Vice President of First Tennessee Bank National Association and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Vice President acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 4 day of August 19 93

My commission expires MY COMMISSION EXPIRES APRIL 27, 1996

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

*Marilyn C Taylor
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Vice President of First Tennessee Bank, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 4 day of August ,1993

2. J.W. McNamara, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 3rd day of May ,19 82

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 3rd day of May ,19 82

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*Wayne Simpson Vice President

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (y) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO
Secretary of Veterans Affairs

STATE OF TENNESSEE
COUNTY

Register's Office
Received for record the ____ day of ____ 19 ____,
at ____ o'clock ____ M. Noted in Note Book ____,
page ____, and recorded in Book of Deeds ____,
Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19__
Witness my hand, ____, Register.

When recorded mail to—
District Counsel
Department of Veterans Affairs
110 9th Avenue, S.
Nashville, TN 37203