BOX 15

BOOK 9096 PAGE 897

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $106,900.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 23rd DAY OF September, 1993

Notary Public

MY COMMISSION EXPIRES: MAY 1997
(AFFIX SEAL)

NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

THIS INSTRUMENT WAS PREPARED BY
Steltemeier & Westbrook, Attys, 2002 Richard Jones Rd., C-101, Nashville, TN 37215

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Shirley Ann Gooch (NAME)	Sears Mortgage Corporation (NAME)	MAP 50-6
2941 Lera Jones Drive (ADDRESS)	2500 Lake Cook Road (ADDRESS)	PARCEL 161
Antioch, TN 37013 (CITY) (STATE) (ZIP)	Riverwoods, IL 60015 (CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, General Electric Mortgage, Insurance Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Shirley Ann Gooch, unmarried,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 8 on the Plan of Westlake Subdivision, as of record in Book 6250, page 250, revised in Book 6250, page 785, Register's Office for said County, to which plat reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to General Electric Mortgage Insurance Corporation by deed from The Valley National Bank of Arizona of record in Book 9057, page 221, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

68323
IDENTIF. A REFERENCE

93 SEP 29 PM 3:36
FELIX A. ... REGISTER
DAVIDSON COUNTY, TN.

1226 09/29 0101 03CHECK 404.53

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING N... FOR SATISFACTORY ... IN THIS DOCUMENT WHEN RECEIVED

unimproved ( )
This is improved (X) property, known as 2941 Lera Jones Drive Antioch, TN 37013
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 21st day of September 1993

General Electric Mortgage Insurance Corporation
By: Barbara Kaus, AVP

FORM W-2 ... First Data Systems, Inc 1-800-626-5127

BOX 15

STATE OF TENNESSEE
COUNTY OF

BOOK 9036 PAGE 898

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19_____.

Commission expires _____

_____
Notary Public

STATE OF ~~TENNESSEE~~ Virginia
~~COUNTY~~ OF Alexandria
City

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared Barbara Kaub, AVP and _____ with whom I am personally acquainted and who upon her oath(s) acknowledged herself to be the Assistant Vice President and _____ respectively of the General Electric Mortgage the within named bargainor, and corporation, and that she as such Assistant Vice President and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said Barbara Kaub, AVP as such Assistant Vice President, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Nashville, TN on this the 21st day of September 19 93.

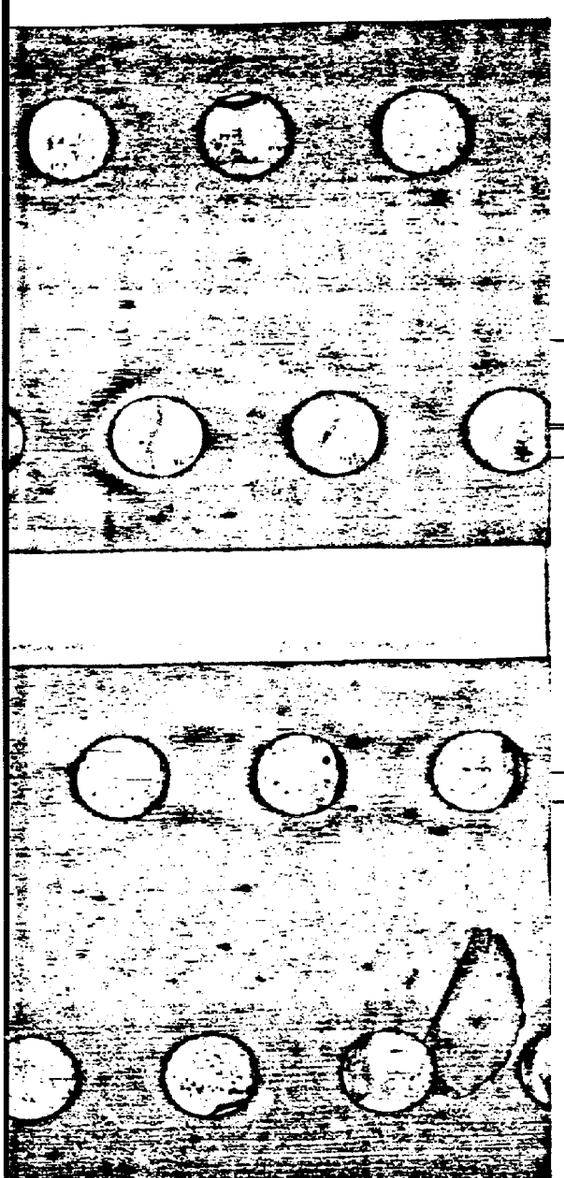
My commission expires ~~May 7, 1997~~ 7-31-97

Susanne D Brown
Notary Public



Warranty Deed from General Electric Mortgage, to.

Return to:
Steltemeier & Westbrook, Attys
2002 Richard Jones Rd., C-101
Nashville, TN 37215



OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 9096 PAGE 899

CO - CONVEYANCE
MO - MORTGAGE
WD - WARRANTY DEED
TD - TRUST DEED
CC - CERTIFIED COPY
REL - RELEASE
UCC - UNIFORM COMMERCIAL CODE
MISC - MISCELLANEOUS
CO TX - STATE TAX CONVEY
MO TX - STATE TAX MORT
PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CAMT 106900.00
CON TX 395.53
PRFEE 1.00
WDEED 8.00
TOTAL 404.53
CHECK 404.53

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK 0001 1226

68323
IDENTIF. & REFERENCE

93 SEP 29 PM 3:36
FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN.

No. 703586