93-8480-FI (0014) TN16

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203

NO MORTGAGEE
New Owner - Send Tax Bills:
VETERANS ADMINISTRATION
LOAN SERVICING AND CLAIMS
110 9TH AVENUE, SOUTH
NASHVILLE, TN 37203

Map/Parcel 34-3 B 104

Box 22

WARRANTY DEED

THIS DEED, between FIRST INVESTMENT COMPANY, with its principle offices located at P. O. BOX 749 COLUMBUS OH 43216-0749, herein after called Grantor, and the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director LOAN SERVICING AND CLAIMS 110 9TH AVENUE, SOUTH NASHVILLE TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

PROPERTY IN THE CITY OF MADISON, COUNTY OF DAVIDSON, AND STATE OF TENNESSEE, TO WIT:

A CERTAIN CONDOMINIUM APARTMENT IN DAVIDSON COUNTY, TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

UNIT NO. 104, BUILDING 1 ON THE HORIZONTAL PROPERTY REGIME OF CHURCHILL CROSSING CONDOMINIUMS AS RECORDED IN THE MASTER DEED OF RECORD IN BOOK 7792, PAGE 915, AS AMENDED IN BOOK 7804, PAGE 616, WHICH AMENDS LOT 1, CHURCHILL CROSSING, OF RECORD IN PLAT BOOK 7900, PAGE 25, REGISTERS OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

BEING THE SAME PROPERTY CONVEYED TO NORA L. MURRAY (NOW DECEASED) BY DEED FROM TWIN HILLS JOINT VENTURE, A TENNESSEE LIMITED PARTNERSHIP OF RECORD IN BOOK 8085, PAGE 563, REGISTERS OFFICE, DAVIDSON COUNTY, TENNESSEE.

And being further conveyed to FIRST INVESTMENT COMPANY by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in simultaneously recorded herewith, in the Register's Office for DAVIDSON County, Tennessee.

Grantor also assigns and tranfers to Grantee herein all of Grantor's claims and notes and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

FIRST INVESTMENT COMPANY, further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this ~~17th~~ day of ~~November~~, ~~1993~~.

FIRST INVESTMENT COMPANY

BY: _____
Douglas Simson, President

ATTEST: _____
Sherri L. Bleichner, Executive Vice President

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BOOK 9154 PAGE 865

STATE OF Ohio }
} ss.
COUNTY OF Franklin }

Before me appeared Douglas Simson to me personally known, who, being by me, duly sworn, did say that he/she is the _____ President of First Investment Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of direction and said Sherri L. Bleichner acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 17th day of November A.D. 19 93.

My commission expires July 19 1997

OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Jai M. Wells

(Official Title)

RECORDED IN DAVIDSON COUNTY

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of First Investment Company, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 17th day of November, 19 93.

2. Douglas Simson, who executed said deed on behalf of said corporation, as _____ President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Executive Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 28th day of September, 19 81.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y (the bylaws of the board of director)
{ } duly adopted on the 17th
{ } day of September, 19 47.
x (a resolution of the board of directors)

4. I have custody of, have examined said records, and know the above to be true.

CORPORATE SEAL]

* Sherran Blair

Sherran Blair, Secretary

Return to: I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203

86788
IDENTIFICATION REFERENCE

93 NOV 17 AM 11:05
FELIX [illegible] REGISTER
DAVIDSON COUNTY, TN.

9525 11/17 0101 03CHECK 8.00