File 35
C-Je

BOOK 9193 PAGE 304

This Instrument Prepared By:
Clement, Gibson & Gregory
Suite 600, 200 Fourth Avenue, North
Nashville Tennessee 37219

ADDRESS NEW OWNER:
Metropolitan Government of Nashville
& Davidson County, Tennessee
325 Stahlman Building
Nashville, Tennessee 37201

SEND TAX BILL:
To Owner

MAP AND PARCEL:
Map 80-0-0
Parcels 23.01
and 36

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten ($10.00) Dollars, cash in hand paid by the Grantee named herein, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, U-Haul Real Estate Company, a Nevada corporation, ("Grantor"), has bargained and sold, and by these presents does transfer and convey unto Metropolitan Government of Nashville & Davidson County, Tennessee, ("Grantee"), its heirs, successors and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee (the "Property"), described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

Being the same property conveyed to U-Haul Real Estate Company, a Nevada corporation by deed from U-Haul Co. of Nashville, formerly U-Haul Company of Kentucky, Inc. of record in Book 7978, page 992, Register's Office for Davidson County, Tennessee, and by deed from U-Haul Co. of Nashville, previously Kar-Go Service Center of Nashville, Inc., of record in Book 8007, page 43, said Register's Office.

This is improved property located on County Hospital Road in Nashville, Tennessee.

This conveyance is made subject to such limitations, restrictions and easements as may affect the premises.

TO HAVE AND TO HOLD the Property, with the appurtenances, estate, title and interest thereto belonging to Grantee, its heirs, successors and assigns, forever; and Grantor, does covenant with Grantee that it is lawfully seized and possessed of the Property in fee simple, has a good right to convey it, and the same is unencumbered unless otherwise herein set out; and Grantor does further covenant and bind itself, its successors, assigns and representatives, to warrant and forever defend the title to the Property to Grantee, its heirs, successors and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand this the 16th day of December, 1993.

U-Haul Real Estate Company,
a Nevada corporation

By: Charles Bragg

Title: President

98859
IDENTIFICATION REFERENCE

93 DEC 20 PM 3:02
REGISTER
DAVIDSON COUNTY, TN.

EXHIBIT "A"

Tract 1:

THE FOLLOWING TRACT OR PARCEL OF LAND LYING AND BEING IN THE COUNTY OF DAVIDSON AND STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

LAND IN THE 13TH CIVIL DISTRICT OF DAVIDSON COUNTY, TENNESSEE, DESCRIBED ACCORDING TO A SURVEY MADE BY THE BROWN ENGINEERING CORPORATION, AUGUST 1, 1963, AS FOLLOWS:

BEGINNING AT AN IRON PIN ON THE WESTERLY MARGIN OF COUNTY HOSPITAL ROAD, NORTH 48° WEST 30.14 FEET AND SOUTH 36°30' WEST 412.40 FEET FROM THE INTERSECTION OF THE CENTER LINE OF SAID COUNTY HOSPITAL ROAD AND THE CENTER LINE OF HYDES FERRY PIKE;

THENCE NORTH 48°WEST 659.80 FEET TO AN IRON PIN;

THENCE SOUTH 36°30' WEST 363.24 FEET TO AN IRON PIN;

THENCE SOUTH 53°30' EAST 656.77 FEET TO THE WESTERLY MARGIN OF SAID COUNTY HOSPITAL ROAD;

THENCE WITH SAME NORTH 36°30' EAST 300 FEET TO THE BEGINNING, CONTAINING 5 ACRES, MORE OR LESS.

Tract 2:

A PARCEL OF LAND IN THE 13TH CIVIL DISTRICT OF DAVIDSON COUNTY, TENNESSEE, BOUNDED ON THE SOUTHEAST BY COUNTY HOSPITAL ROAD, GENERALLY SOUTHWEST OF OLD HYDES FERRY PIKE, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN ON THE NORTHWESTERLY MARGIN OF COUNTY HOSPITAL ROAD, NORTH 36°30' EAST 1223.98 FEET FROM THE NORTHEASTERLY MARGIN OF TENNESSEE CENTRAL RAILROAD RIGHT OF WAY, AT ITS CROSSING WITH SAID COUNTY HOSPITAL ROAD;

THENCE WITH THE NORTHEASTERLY LINE OF MERIT BAKING COMPANY, NORTH 53°30'WEST 600 FEET TO AN IRON PIN;

THENCE WITH MERIT'S NORTHWESTERLY LINE, SOUTH 36°30' WEST 273.18 FEET TO AN IRON PIN;

THENCE WITH THE NORTHEASTERLY PROPERTY LINE OF GENESCO, INC., NORTH 53°30' WEST 819 FEET TO AN IRON PIN IN THE SOUTHEASTERLY LINE OF GEORGIA MAI RICHARDS;

THENCE WITH RICHARDS' LINE NORTH 50°48' EAST 338.46 FEET TO A CONCRETE MONUMENT;

THENCE ALONG THE SOUTHEASTERLY LINE OF A.N. PUTMAN'S TRACT, NORTH 58°00' EAST 490.08 FEET TO A FENCE CORNER POST;

THENCE WITH THE SOUTHWESTERLY LINE OF THE W.W. CUNDALL PROPERTY;

AS RECORDED IN BOOK 1534, PAGE 522, REGISTER'S OFFICE, SOUTH 44°43' EAST 504.37 FEET TO AN IRON PIN IN THE SOUTH LINE OF THE PHILIP McKEE PROPERTY;

THENCE WITH THE NORTHWESTERLY LINE OF U-HAUL COMPANY OF KENTUCKY, INC., AS RECORDED IN BOOK 3613, PAGE 583, REGISTER'S OFFICE, SOUTH 36°30' WEST 373.39 FEET TO AN IRON PIPE;

THENCE CONTINUING WITH SAID U-HAUL PROPERTY, SOUTH 53°30' EAST 656.77 FEET TO AN IRON PIN ON THE NORTHWESTERLY MARGIN OF COUNTY HOSPITAL ROAD;

THENCE WITH SAID ROAD, SOUTH 36°30' WEST 60 FEET TO THE POINT OF BEGINNING, CONTAINING 12.40 ACRES, MORE OR LESS.

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING IN
THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED

STATE OF ARIZONA)
COUNTY OF MARICOPA)

Before me, the undersigned Notary Public in and for said County and State, personally appeared Charles Bayer, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged his self to be the President (or other officer authorized to execute the instrument) of U-Haul Real Estate Company, a Nevada corporation, the within named bargainor, a corporation, and that he as such President, executed the within Warranty Deed for the purposes stated therein by signing the name of the corporation by his self as such President.

Witness my hand and official seal at Phoenix, Arizona this the 16th day of December, 1993.

NOTARY PUBLIC

My Commission Expires: 4-23-96

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual value or consideration, whichever is greater, for this transfer is $-TAX EXEMPT/GOVERNMENT AGENCY.

AFFIANT

Subscribed and sworn to before me this 20th day of December, 1993.

NOTARY PUBLIC

My Commission Expires: 11/22/95

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