57339 Box 22

93-8431-FI (0024) TN15

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203
52-8-113

NO MORTGAGEE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
251 CUMBERLAND BEND DRIVE
SUITE 200
NASHVILLE, TN 37228-1803

WARRANTY DEED BOOK 9233 PAGE 280

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FIRST INVESTMENT COMPANY, with principal offices at P. O. BOX 749, COLUMBUS, OH, 43216-0749, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at 251 CUMBERLAND BEND DRIVE, SUITE 200, NASHVILLE, TN, 37228-1803, his successors and assigns, forever, Attention: Loan Management Branch, that certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, and State of Tennessee, to wit:

BEING Lot No. 27 on the Plan of Meadow Bend Subdivision, Section Two, as of record in Plat Book 5800, page 275, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete description.

BEING the same property conveyed to Cloyce E. Roberts by deed from Carl A. Jacobucci and Thomas J. Jacobucci as of record in Book 8872, page 245, Register's Office for Davidson County, Tennessee.

And being further conveyed to FIRST INVESTMENT COMPANY by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Book 9119, page 471, in the Register's Office for DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

FIRST INVESTMENT COMPANY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 19th day of October, 1993.

FIRST INVESTMENT COMPANY

ATTEST:

Sherri L. Bleichner, Executive Vice President

BY:

Douglas Simson, President

93-8431-FI (0025) TN15

STATE OF Ohio }
} ss.
COUNTY OF Franklin }

BOOK 9233 PAGE 281

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared Douglas Simson and Sherri L. Bleichner with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the President and Executive Vice President respectively of the First Investment Company, the within named bargainor, a corporation, and that they as such President and Executive Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Douglas simson as such President and attesting the same by the said Sherri L. Bleichner as such Executive Vice President.

Witness my hand and official seal at office at Columbus, Ohio this 19th day of October, 1993.

Kelly A Sigler
Notary Public

My Commission Expires: 7-23-97

KELLY A. SIGLER
Notary Public, State of Ohio
My commission expires 7-23-97

STATE OF Tennessee }
} ss.
COUNTY OF DAVIDSON }

The actual consideration or value, whichever is greater for this transfer is $ 50,838.00.

Affiant

Subscribed and sworn to before me, this the 27th day of January, 1994.

Notary Public

My Commission Expires: 9-27-97

PAMELA A. McGOWAN
NOTARY PUBLIC
DAVIDSON COUNTY, TENN.

RETURN TO:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203

IDENTIFICATION REFERENCE 12241

FILED 28 PM 2:52
REGISTER'S OFFICE
DAVIDSON COUNTY

4743 01/28 0101 03CHECK 8.00