THIS INSTRUMENT PREPARED BY AND RETURN T
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241155
MEMPHIS, TN 38124 1155

Tennessee FHA
S&K #: 92-0111

#483-1442884-229

SPECIAL WARRANTY DEED BOOK 9309 PAGE 845

THIS DEED, between Sears Mortgage Corporation, organized and existing under the laws of the State of Illinois, with its principal office located at Riverwoods, in the County of LAKE, State of Illinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land in Davidson County, Tennessee, being Lot No. 143 on the Plan of Gra-Mar Acres - Section One, as of record in Book 2133, page 27, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

This legal description is identical with that in Deed recorded in Book 7533, Page 75, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8606, Page 384, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

Sears Mortgage Corporation

BY: _____
ANTHONY J. CIFELLI

Title: VICE PRESIDENT

38256
IDENTIFICATION REFERENCE

94 APR 12 PM 12:46
FELIX A. [illegible] REGISTER
DAVIDSON COUNTY, TN.

STATE OF ILLINOIS
COUNTY OF LAKE

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared ANTHONY J. CIPELLI with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the VICE PRESIDENT of Sears Mortgage Corporation, the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and Official Seal at Office this 29TH day of APRIL, 1992.

Notary Public

My Commission Expires: JOANN KALUA Kalua

" OFFICIAL SEAL "
JOANN KALUA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/3/95

NO TAX/GOVERNMENTAL AGENCY

Property Address: 4305 Saunders Avenue, Nashville, TN 37216

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 92-0111

Map & Parcel - 161-6-38

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