Box 6

OLD FHA CASE 483-169731-703 BOOK 9358 PAGE 731

CASH DEED FOR TENNESSEE
4953 Algonquin Trail
Antioch, TN 37013

This instrument was prepared by:
DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT

THIS INDENTURE, made and entered into this 18th day of May 1994, by and between Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Charles M. Williams and Gregory A. Lee their heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

Described property in Davidson County, Tennessee, being Lot No. 63 on the Plan of Haywood Hills, Section 5, as of record in Book 4675, Page 143, Register's Office for said County.

Said Lot 63 fronts 64 feet on the west side of Algonquin Trail and extends back 304.0 feet on the north line and 273.7 feet on the south line to a dead line measuring 75.26 feet thereon.

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by deed dated 8th July 1993 and recorded in Book 9045 page 712, office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any way appertaining unto the said party(ies) of the second part, his/her heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Director of Housing Management Division, HUD Nashville Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70), as amended.

Signed, sealed and delivered
in the presence of:

Ann Terrell
Ronald L. Buchanan

Henry G. Cisneros,
Secretary of Housing and Urban
Development

BY: William J. Miles

William J. Miles, Director
Housing Management
Division, HUD Office,

STATE OF TENNESSEE)
) SS
COUNTY OF DAVIDSON)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared William J. Miles who is personally well known to me and known to me to be the duly appointed Director of Housing Management Division, HUD Nashville Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing the date 18th May 1994, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Director of Housing Management Division, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development.

Witness my hand and official seal this 18th day of May, 1994.

Bradley C. Fraley

(SEAL)
My Commission Expires: 3/21/98

STATE OF TENNESSEE)
) SS
COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this transfer is $57,500.00

Gregory T. Lee
Affiant

Subscribed and sworn to before me, this 18th day of May, 1994.

Bradley C. Fraley

(SEAL)
My Commission Expires: 3/21/98

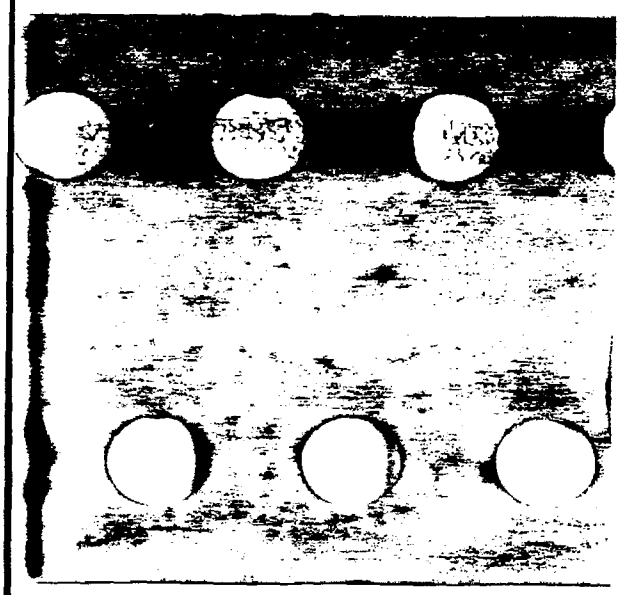
Address of New Owner	Send Tax Bills to	Map-Parcel
4953 Algonquin Trail	/and Mortgagee is:	162-3-391
Antioch, TN 37013	Southeastern Mtg.of TN	
	565 Marriott Drive	
	Nashville, TN 37214-5014	

Replaces FHA-1879, which is obsolete. HUD-91879 (5-83)
(24 CFR 200.150)

54757
IDENTIF. & REFERENCE

94 MAY 27 AM 9:55
FELIX [illegible] REGISTER
DAVIDSON COUNTY, TN.

1177 05/27 0101 03CHECK 221.75



OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

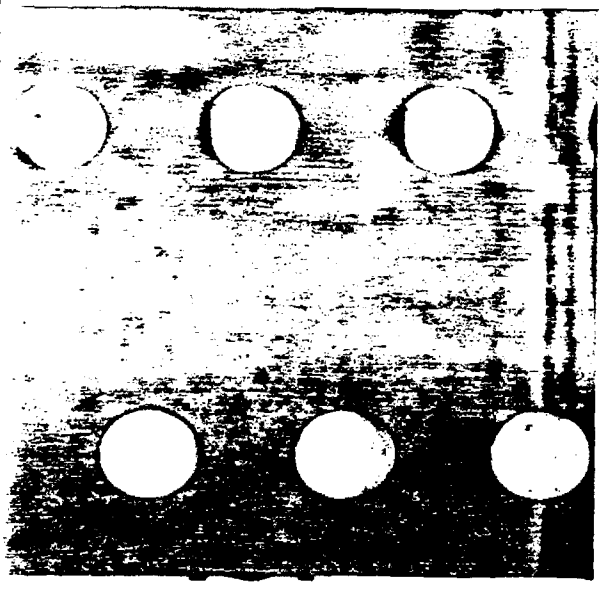
RECEIVED OF _____

FOR _____

BOOK 9358 PAGE 793

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID



CAMT 57500.00
CON TX 212.75
PRFEE 1.00
WDEED 8.00
TOTAL 221.75
CHECK 221.75

05/27/94 01 09:55 0001 1177

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

54757
IDENTIF. ↑ REFERENCE

94 MAY 27 AM 9:56

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

No. 796146