BOOK 9391 PAGE 623

OLD FHA CASE 483-115670-203

CASH DEED FOR TENNESSEE
1408 Bell Trace Drive
Antioch, TN 37013

This instrument was prepared by:
DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT

THIS INDENTURE, made and entered into this 23rd day of June 1994, by and between Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Paul A. Harris and Elizabeth L. Harris thier heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, State of Tennessee, to wit:

Being Lot No. 65B, on the Plan of Hickory Park Villas, Section 2, zone Lot Division, Lots 49 through 56 an 58 through 66, as of record in Book 6250 at page 615, Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more complete description.

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by deed dated 15th August 1986 and recorded in Book 9193 page 10, office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any way appertaining unto the said party(ies) of the second part, his/her heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Acting Director, Housing Management Division HUD Nashville Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70), as amended.

Signed, sealed and delivered
in the presence of:

Henry G. Cisneros,
Secretary of Housing and Urban
Development

BY: _____
Acting

Leon J. Mayberry, Director
Housing Management
Division, HUD Office,
Nashville, Tennessee

94 JUN 29 AM 10:09
FELIX Z. [illegible] REGISTER
DAVIDSON COUNTY, TN

65897
IDENTIF. & REFERENCE

1397 06/29 0101 03CHECK 260.23

STATE OF TENNESSEE )
) SS
COUNTY OF DAVIDSON )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Leon J. Mayberry who is personally well known to me and known to me to be the duly appointed Acting Director, HOusing Management Division HUD Nashville Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing the date 23rd June 1994, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Acting Director, Housing Management Division, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development.

Witness my hand and official seal this 23rd day of June, 1994.

Mary L Mayberry

(SEAL)
My Commission Expires: 11-26 94

STATE OF TENNESSEE )
) SS
COUNTY OF DAVIDSON )

The actual consideration or value, whichever is greater, for this transfer is $67,900.00

Pam Lee
Affiant

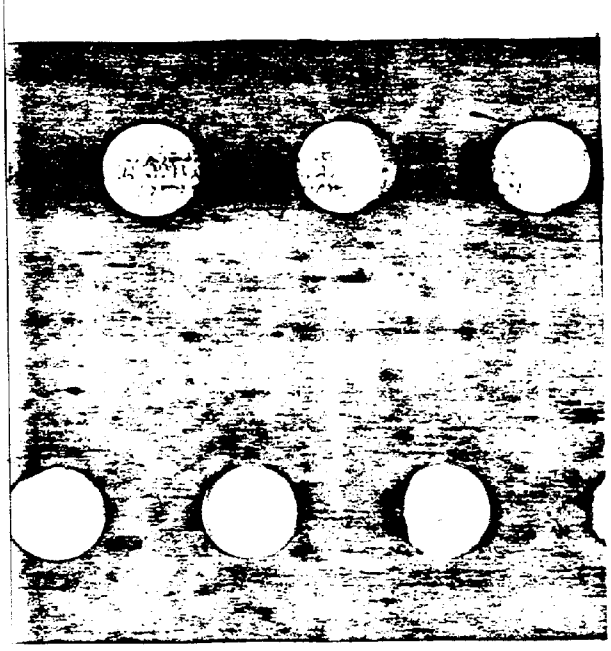
Subscribed and sworn to before me, this 23rd day of June, 1994.

Mary L Mayberry

(SEAL)
My Commission Expires: 11-26 94

| Address of New Owner | Send Tax Bills to | Map-Parcel |
|---|---|---|
| 1408 Bell Trace Drive | /and Mortgagee is: | 162-16-88 |
| Antioch, TN 37013 | Sunbelt National Mtg. | |
| | 2974 LBJ Freeway 4th Floor | |
| | Dallas, TX 75234 | |
| | Attn: Loan Control | |

Replaces FHA-1879, which is obsolete. HUD-91879 (5-83)
(24 CFR 200.150)



**OFFICIAL RECEIPT**

**FELIX Z. WILSON, II**

**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

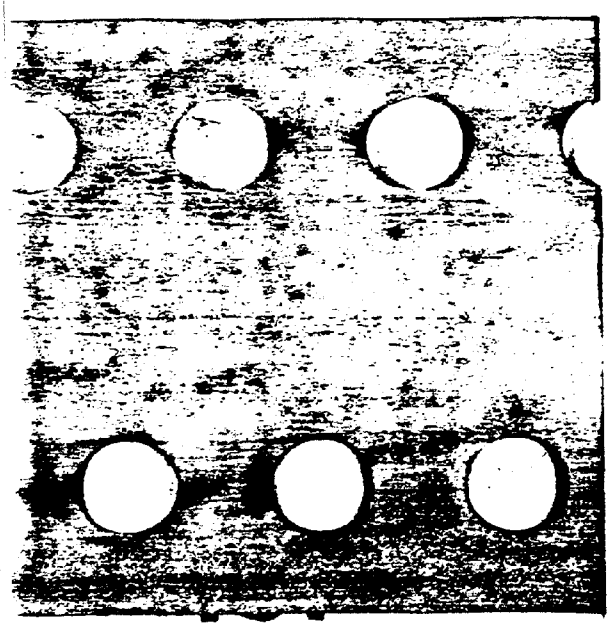
**RECEIVED OF** _____

**FOR** _____

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| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|



CAMT 67900.00
CON TX 251.23
PRFEE 1.00
WDEED 8.00
TOTAL 260.23
CHECK 260.23

06/29/94 01 10:09 0001 1387

**RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK**

65897
IDENTIF. & REFERENCE

94 JUN 29 AM 10:09
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

**No.** 808059