This deed is re-recorded to correct scribner's error in name of Grantee.

Box 1

BOOK 8325 PAGE 438

RE-RECORD BOOK 9478 PG 714 OLD FHA # 483-120870-703

CASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 1st day of April, 1991, by and between Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Douglas J. ~~XXXXXXX~~ Cramner, his heirs and assigns, party(ies) of the second part.

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey, and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, State of Tennessee, to wit:

Being in Antioch, County of Davidson, State of Tennessee, to-wit:

Land in Davidson County, Tennessee, being Lot No. 42A on the Plan of Chelsea of Priest Lake Section One-A, Lots 38 through 42, of record in Book 6250, Page 87, Register's Office for Davidson County, Tennessee.

Said Lot No. 42A fronts 72.87 feet on the westerly margin of Victoria Station Court and extends back 94.45 feet on the southerly line and 107.14 feet on the northerly line to a dead line in the rear measuring 59.91 feet thereon.

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by deed dated November 27, 1990, and recorded in Book 8254, Page 253, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her not further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as CPO Office Housing Management, HUD Nashville Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70), as amended.

Signed, sealed and delivered in the presence of:

Richard J. Roth

Rebecca L. Kerner

JACK KEMP
Secretary of Housing and Urban Development

By: David Kuckkahn (seal)
DAVID KUCKKAHN, Chief Property Officer, Office Housing Management, HUD Nashville, Office, Nashville, Tennessee

RE-RECORD BOOK 9478 PG 715

BOOK 8325 PAGE 439

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn who is personally well known to me and known to me to be the duly appointed CPO Office Housing Management, HUD Nashville Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing date November 27, 1990, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CPO Office Housing Management, for and on behalf of Jack Kemp, Secretary of Housing and Urban Development.

WITNESS my hand and official seal this 1st day of April, 1991.

NOTARY PUBLIC

(SEAL)
My Commission Expires: 11-27-93

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this transfer is $45,760.00. 3144 09/29 0101 03CHECK 8.00

AFFIANT

Subscribed and sworn to before me, this the 1st day of April, 1991.

NOTARY PUBLIC

My Commission Expires: 10-9-91

ADDRESS NEW OWNER(S):	SEND TAX BILLS TO/AND MORTGAGEE IS	MAP-PARCEL NUMBERS:
Cramner DOUGLAS J. XXXXXXX 3602 Victoria Station Ct. Antioch, TN 37013	NEW OWNER	150-03 144

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

95259
IDENTIF. & REFERENCE

94 SEP 29 PM 3:32
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

RE-RECORD

3585 04/05 0101 03CHECK 158.14

PICK-UP

APR 5 2 21 PM '91
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TN.

IDENTIF. & REFERENCE

047 24