RE-RECORD BOOK 9479 PG 443

BOOK 9398 PAGE 285

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 117,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 30th DAY OF June, 19 94

Notary Public

MY COMMISSION EXPIRES: March 29, 1995
(AFFIX SEAL)

**THIS INSTRUMENT WAS PREPARED BY**

METROPOLITAN ESCROW, INC., 217 Pineway Drive, Nashville, TN 37217

| ADDRESS NEW OWNER(S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Murray N. Fuqua, Jr. (Lee) (NAME) | Regions Bank of Tennessee (NAME) | MAP 98 |
| 5549 Chestnutwood Trail (ADDRESS) | (ADDRESS) | GROUP 6 |
| Hermitage, TN 37076 (CITY) (STATE) (ZIP) | (CITY) (STATE) (ZIP) | PARCEL 1 |

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Frank Batson Homes, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Murray N. Fuqua and wife, Deborah H. Fuqua Jr. (Lee)

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

BEING Lot No. 67, on the plan of Roxborough East, Phase II-B, of record in Plat Book 7900, Page 601, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete description.

BEING the same property conveyed to Frank Batson Homes, Inc. by deed from B P & P Joint Venture, of record in Book 9398, Page 283, Register's Office for said County.

This conveyance is subject to Restrictive Covenants of record in Book 8727, Page 739, Register's Office for said County.

67990
IDENTIFICATION REFERENCE

94 JUL -6 AM 8:04
FELIX E. [illegible] REGISTER
DAVIDSON COUNTY, TN.

MAIL ENV.

RECORDER'S MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING IN THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED

unimproved ( )
This is improved ( X ) property, known as 5549 Chestnutwood Trail, Hermitage, TN 37076
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 30th day of June, 19 94

Frank Batson Homes, Inc.
By: [signature]
Frank C. Batson, President

OFF REC

RE-RECORD BOOK 9479 PG 444

STATE OF TENNESSEE
COUNTY OF

BOOK 9398 PAGE 286

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Frank C. Batson and _____ with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the President and _____ respectively of the Frank Batson Homes, Inc. the within named bargainor, and corporation, and that he as such President and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said Frank C. Batson as such President, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Nashville, TN on this the 30th day of June 19 94.

My commission expires March 25, 1995

_____
Notary Public

3603 07/06 0101 03DEDK

443-75

3399 09/30 0101 03CHECK 12.00

RE-RECORD BOOK 9479 PG 445

0330 08/22 0101 03CHECK 2.00

95500

IDENTIF. # REFERENCE

RE-RECORD

94 SEP 30 AM 9:53

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN.

83431

IDENTIF. # REFERENCE

94 AUG 22 AM 10:48

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN.

I hereby certify that this is a true copy of original instrument filed in my office.
in Book 9348 Page 285
This 22nd day of August 19 94
FELIX Z. WILSON, II Register of Deeds
By D. Edwards
Deputy Register