6

BOOK 9542 PG 537

OLD FHA CASE 483-187227-703

CASH DEED FOR TENNESSEE
3308 Forest Breeze Drive
Antioch, TN 37013

This instrument was prepared by:
DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT

THIS INDENTURE, made and entered into this 29th day of November 1994, by and between Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Tennie L. Laws and Lamar Laws their heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, State of Tennessee, to wit:

Described property located in Davidson County, Tennessee Lot No. 63, on the Plan of Jamestown Estates, Section 2, recorded in Book 6900, page 865, Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more complete and accurate legal description.

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by deed dated 29th June 1994 and recorded in Book 9470 page 184, office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any way appertaining unto the said party(ies) of the second part, his/her heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Director of Housing Management Division, HUD Nashville Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70), as amended.

Signed, sealed and delivered
in the presence of:
Gale Mann
Kenneth Stephens

Henry G. Cisneros,
Secretary of Housing and Urban
Development

BY: William J. Miles

William J. Miles, Director
Housing Management
Division, HUD Office,

Nashville, Tennessee



*STATE OF TENNESSEE )*
*) SS*
*COUNTY OF DAVIDSON )*

*Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared William J. Miles who is personally well known to me and known to me to be the duly appointed Director of Housing Management Division, HUD Nashville Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing the date 29th November 1994, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Director of Housing Management Division, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development.*

*Witness my hand and official seal this 29th day of November 1994.*

Notary Public

*(SEAL)*
*My Commission Expires:* 3/21/98

*STATE OF TENNESSEE )*
*) SS*
*COUNTY OF DAVIDSON )*

*The actual consideration or value, whichever is greater, for this transfer is $91,169.00*

Lamar Lamb
*Affiant*

*Subscribed and sworn to before me, this 29th day of November 1994.*

Notary Public

*(SEAL)*
*My Commission Expires:* 3/21/98

| *Address of New Owner* | *Send Tax Bills to* | *Map-Parcel* |
|---|---|---|
| *3308 Forest Breeze Dr.* | */and Mortgagee is:* | *150-10-220* |
| *Antioch, TN 37013* | *AmSouth Mortgage* | |
| | *2301 21st Ave. So. Ste.#350* | |
| | *Nashville, TN 37212* | |

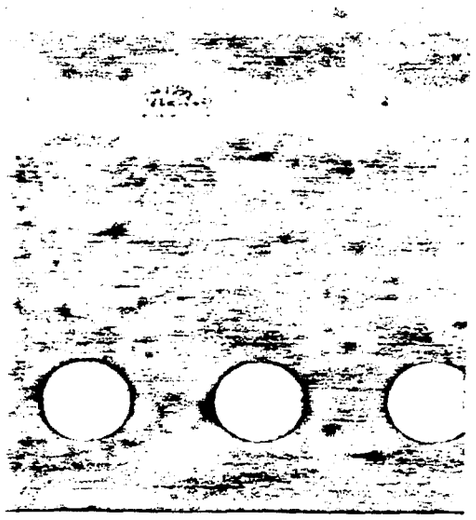
*Replaces FHA-1879, which is obsolete.* *HUD-91879 (5-83)*
(24 CFR 200.150)

16152

IDENTIFICATION REFERENCE

RECD-9 12:55

1994 12/09 0101 03CHECK 346.33



**OFFICIAL RECEIPT**

**FELIX Z. WILSON, II**

**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

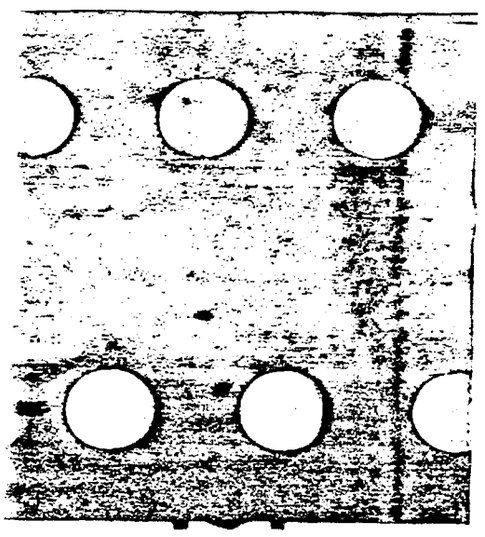
**RECEIVED OF** _____

**FOR** _____

BOOK 9542 PG 539

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|



CAMT 91169.00
CON TX 337.33
PRFEE 1.00
WDEED 8.00
[illegible] 346.33
CHECK 346.33

**RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK**

12/09/94 01 12:55 0001 1871

16152
IDENTIFICATION REFERENCE

94 DEC -9 [illegible]

DAVIDSON COUNTY, TN.

**No.** 861844