Box 43

GENERAL WARRANTY DEED

BOOK 9673 PG 322

FROM: Inland Mortgage Corporation, Grantor)
)
) This instrument prepared by:
) TAYLOR, PHILBIN, PIGUE,
) MARCHETTI & BENNETT
TO: Secretary of) One Union Street
Veteran's Affairs,) Nashville, Tennessee 37201
Grantee)

NAME AND ADDRESS OF NEW OWNER	NAME AND ADDRESS OF PERSONS OR OF ENTITY RESPONSIBLE FOR PAYMENT OF PROPERTY TAXES	MAP - PARCEL NUMBER(S)
Secretary of Veteran's Affairs 110 Ninth Avenue, S. Nashville, TN 37203	Same as New Owner	MAP # 86-3 PARCEL # 32 04D 91819

Mortgagee: None
VA #: 202060424378
Prior Mortgagor: Donald P. Redmon

THIS DEED, between Inland Mortgage Corporation, a corporation organized and existing under the laws of the State of Indiana, with its principal office located at 9265 Counselor's Row, Suite 200, Indianapolis, Indiana 46240 in the County of Marion, State of Indiana, hereinafter called Grantor, and the Secretary of Veteran's Affairs, an Officer of the United States of America, whose address is c/o Director VA Regional Office, 110 9th Avenue, S., Nashville, Tennessee 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows:

Being Lot No. 28 on the Plan of Ridgemere, of record in Plat Book 6250, Page 938, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate description.

Being the same property conveyed to Inland Mortgage Corporation by Trustee's Deed of record in Book 9649, Page 390, Register's Office for Davidson County, Tennessee.

This is improved property known as 533 Old Lebanon Dirt Road, Hermitage, Tennessee 37076.

This conveyance is made subject to all matters shown on any applicable recorded Plan, Master Deed or Declaration and any applicable restrictive covenants, easements or setback lines that are of record.

Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 5th day of May, 19 95, has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below * such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

INLAND MORTGAGE CORPORATION

ATTEST:

*By

* SHELLY A. BRADING
~~XXXXXXXXXXX~~
DEFAULT ADM. OFFICER

CARLA WISE
~~President~~
ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF MARION)

1568 05/16 0101 03CHECK 8.00

Before me appeared CARLA WISE to me personally known, who, being by me, duly sworn, did say that he is the ASSTN. VICE PRESIDENT President of Inland Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said CARLA WISE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 5th day of May A.D. 19 95.

My Commission Expires: 7/5/98

* M. Lisa Hoover

{OFFICERS HAVING SEAL MUST IMPRESS SEAL}

NOTARY PUBLIC
(Official Title)

95 MAY 16 PM 3:27
FELIX Z. ... REGISTER
DAVIDSON COUNTY, TN.

61268
IDENTIF. & REFERENCE

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~secretary~~ DEFAULT ADM. OFFICER of Inland Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veteran's Affairs, a deed dated the 5th day of May, 19 95.

2. CARLA WISE, who executed said deed on behalf of said corporation, as ASSNT.VICE President thereof, was at the time he executed the same the duly elected, qualified, and acting ASSNT. VICE President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 30th day of December, 19 94.

3. Said Officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of either the bylaws of the board of directors or a resolution of the board of directors duly adopted on the 30th day of December, 19 94.

4. I have custody of, have examined said records, and know the above to be true.

* SHELLY A. BRADING