BOOK 9674PG161

May 12, 1995

PARCEL NO.#135-14A-144.CO
02DX 06869

THE EXEMPLIFIED COPY OF THE BANKRUPTCY FILING BY THOMAS DAVIS IN THE UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF TENNESSEE AS CASE NUMBER 94-08436-KL3-13, IS RECORDED FOR THE PURPOSE OF MEMORIALIZING THAT THE FORECLOSURE SALE HELD ON DECEMBER 16, 1994 IS VOID IN THAT ON DECEMBER 9, 1994 AN ORDER FOR RELIEF UNDER 11 USC CHAPTER 13 HAD BEEN ENTERED. THE SUBSTITUTE TRUSTEE'S DEED, MEMORIALIZING THE SALE, IS OF RECORD IN BOOK 9566, PAGE 763, AND THE REAL ESTATE DESCRIBED IN THE SAID DEED IS MUNICIPALLY KNOWN AS 813 ROCKY MOUNTAIN PARKWAY, ANTIOCH, TENNESSEE AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 144 ON THE PLAN OF PINNACLE POINT SUBDIVISION, PHASE III, OF RECORD IN BOOK 6900, PAGES 391, 392, AND 393, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE DESCRIPTION THEREOF.

61509

IDENTIFICATION REFERENCE

95 MAY 17 P1:12:29

FELIX [illegible] REGISTER
DAVIDSON COUNTY, TN.

1330 05/17 0101 03CHECK 16.00

This Instrument Prepared By
ARNOLD M. WEISS
Attorney At Law
208 Adams Ave.
MEMPHIS, TN 38103-1991

IN THE UNITED STATES BANKRUPTCY COURT BOOK 9674PG162
FOR THE MIDDLE DISTRICT OF TENNESSEE

IN RE:

THOMAS DAVIS CASE NO. 94-08436-KL3-13

Debtors.

EXEMPLIFICATION CERTIFICATE

I, LLOYD C. RAY, JR., clerk of the bankruptcy court for this district and keeper of the records and seal of the court, certify that the document attached is a true copy of the petition consisting of two (2) pages filed in the referenced case now remaining among the records of the court. In testimony of this statement, I sign my name, and affix the seal of this court at Nashville, Tennessee.

Dated: April 25, 1995

(Seal)

I, GEORGE C. PAINE, II, Bankruptcy Judge for this district certify that LLOYD C. RAY, JR., was at the date of the above certificate the clerk of the bankruptcy court for this district, duly appointed and sworn, and keeper of the records and seal, and that the above certificate of the clerk and clerk's attestation is in due form of law.

Dated: April 25, 1995

I, LLOYD C. RAY, JR., clerk of the bankruptcy court for this district and keeper of the seal, certify that the Honorable GEORGE C. PAINE, II, is and was on the date of the above certificate a judge of this court, duly appointed and sworn; and that I am well acquainted with this handwriting and official signature and know and certify the signature written above to be that of the judge. In testimony of this statement, I sign my name, and affix the seal of this court at Nashville, Tennessee.

Dated: April 25, 1995

(Seal)

94-08436

UNITED STATES BANKRUPTCY COURT DISTRICT OF (GRB)	VOLUNTARY PETITION
IN RE (Name of debtor - If individual enter Last, First, Middle) Davis, Thomas	NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle)
ALL OTHER NAMES used by the debtor in the last 6 years (Include married, maiden, and trade names.)	ALL OTHER NAMES used by the joint debtor in the last 6 years (Include married, maiden, and trade names.) BOOK 9674 PG 163
SOC. SEC. / TAX I.D. NO. (If more than one, state all.) 415-72-3689	SOC. SEC. / TAX I.D. NO. (If more than one, state all.)
STREET ADDRESS OF DEBTOR (No. and street, city, state, and zip code) 813 Rocky Mountain Pkway Antioch, TN. 370 (Davidson Co.) COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS	STREET ADDRESS OF JOINT DEBTOR (No. and street, city, state, and zip code) COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS
MAILING ADDRESS OF DEBTOR (If different from street address) 1015 Jo Johnson Ave. Nash., TN. 37203	MAILING ADDRESS OF JOINT DEBTOR (If different from street address)
LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (If different from addresses listed above)	**VENUE (Check one box)** ☑ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

INFORMATION REGARDING DEBTOR (Check applicable boxes)

TYPE OF DEBTOR
- ☑ Individual
- ☐ Joint (Husband & Wife)
- ☐ Partnership
- ☐ Other:
- ☐ Corporation Publicly Held
- ☐ Corporation Not Publicly Held
- ☐ Municipality

NATURE OF DEBT
- ☑ Non-Business / Consumer
- ☐ Business - Complete A & B below

A. TYPE OF BUSINESS (Check one box)
- ☐ Farming
- ☐ Professional
- ☐ Retail / Wholesale
- ☐ Railroad
- ☐ Transportation
- ☐ Manufacturing/ Mining
- ☐ Stockbroker
- ☐ Commodity Broker
- ☐ Construction
- ☐ Real Estate
- ☐ Other Business

B. BRIEFLY DESCRIBE NATURE OF BUSINESS

CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box)
- ☐ Chapter 7
- ☐ Chapter 9
- ☐ Chapter 11
- ☐ Chapter 12
- ☑ Chapter 13
- ☐ Sec. 304 - Case Ancillary to Foreign Proceeding

FILING FEE (Check one box)
- ☑ Filing fee attached
- ☐ Filing fee to be paid in installments (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.

NAME AND ADDRESS OF LAW FIRM OR ATTORNEY

Telephone No

NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT THE DEBTOR (Print or Type Names)

☑ Debtor is not represented by an attorney

STATISTICAL ADMINISTRATIVE INFORMATION (28 U.S.C. § 604)
(Estimates only) (Check applicable boxes)

☐ Debtor estimates that funds will be available for distribution to unsecured creditors.

☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

ESTIMATED NUMBER OF CREDITORS

1-15	16-49	50-99	100-199	200-999	1000-over
☑	☐	☐	☐	☐	☐

ESTIMATED ASSETS (In thousands of dollars)

Under 50	50-99	100-499	500-999	1000-9999	10,000-99,999	100,000-over
☑	☐	☐	☐	☐	☐	☐

ESTIMATED LIABILITIES (In thousands of dollars)

Under 50	50-99	100-499	500-999	1000-9999	10,000-99,999	100,000-over
☐	☑	☐	☐	☐	☐	☐

ESTIMATED NO. OF EMPLOYEES - CHAPTER 11 & 12 ONLY

0	1-19	20-99	100-999	1000-over
☐	☐	☐	☐	☐

ESTIMATED NO. OF EQUITY SECURITY HOLDERS - CHAPTER 11 & 12 ONLY

0	1-19	20-99	100-499	500-over
☐	☐	☐	☐	☐

THIS SPACE FOR COURT USE ONLY

FILED
1994 DEC -9 PM 2:29
U.S. BANKRUPTCY COURT
MIDDLE DISTRICT OF TN.

FEES PAID:
F $ 130
N $ 30
Oath

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING IN THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED

Name of Debtor Thomas Davis

Case No.

FILING OF PLAN

BOOK 9674 PG 164

For Chapter 9, 11, 12 and 13 cases only. Check appropriate box

☐ A copy of debtor's proposed plan dated _____ is attached.

☑ Debtor intends to file a plan within the time allowed by statute, rule, or order of the court.

PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS (If more than one, attach additional sheet)

Location Where Filed	Case Number	Date Filed

PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THIS DEBTOR (If more than one, attach additional sheet)

Name of Debtor	Case Number	Date
Relationship	**District**	**Judge**

REQUEST FOR RELIEF

Debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

SIGNATURES

ATTORNEY

X _____ Date _____

Signature

INDIVIDUAL/JOINT DEBTOR(S)

I declare under penalty of perjury that the information provided in this petition is true and correct.

X Thomas Davis

Signature of Debtor

Date 12/7/94

X _____

Signature of Joint Debtor

Date

CORPORATE OR PARTNERSHIP DEBTOR

I declare under penalty of perjury that the information provided in this petition is true and correct, and that the filing of the petition on behalf of the debtor has been authorized.

X _____

Signature of Authorized Individual

Print or Type Name of Authorized Individual

Title of Individual Authorized by Debtor to File this Petition

Date

EXHIBIT "A" (To be completed if debtor is a corporation requesting relief under chapter 11.)

☐ Exhibit "A" is attached and made a part of this petition.

TO BE COMPLETED BY INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS (SEE P.L. 98-353 § 322)

I am aware that I may proceed under chapter 7, 11, or 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7 of such title.

If I am represented by an attorney, exhibit "B" has been completed.

X _____ Date _____

Signature of Debtor

X _____ Date _____

Signature of Joint Debtor

EXHIBIT "B" (To be completed by attorney for individual chapter 7 debtor(s) with primarily consumer debts.)

I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that (he, she, or they) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

X _____ Date _____

Signature of Attorney

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING IN THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED