BOOK 9683PG613

QUITCLAIM DEED

Address New Owner:	Send Tax Bill To:	Map-Parcel Numbers
Pamela Lynch	Same	P/O 8-36
1003 Calvert St.		
Nashville, TN 37216		

THIS INSTRUMENT PREPARED BY:

Brian L. Smith, Esq. & Associates
P. O. Box 663
Gallatin, TN 37066

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

The actual consideration or value, whichever is greater, for this transfer is $-0-.

_____ Affiant

Subscribed and sworn to before me, this the 12th day of May, 1995.

_____ Notary Public

MY COMMISSION EXPIRES SEPTEMBER 28, 1998

My commission expires:_____

FOR AND IN CONSIDERATION OF the sum of One Dollar ($1.00) cash in hand paid by Grantee, the receipt of which is hereby acknowledged, Pamela Lynch and Brenda K. Apple, "Grantor" by these presents, does hereby quitclaim and convey unto Pamela Lynch, "Grantee", her successors and assigns, all of their right, title and interest in and to the following described property in Davidson County, Tennessee:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN

Said property is conveyed subject to such limitations, restrictions and encumbrances as may affect the premises.

MAIL ENV.

unimproved (X)
This is improved (___) property, known as _____

95 MAY 30 AM 9:42

00064773

IDENTIFICATION REFERENCE

Witness our hands this 12th day of May, 1995.

Pamela Lynch
Grantor-Pamela Lynch

Brenda K. Apple
Grantor-Brenda K. Apple

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Personally appeared before me, Pamela Lynch and Brenda K. Apple with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand at office this 12th day of May, 1995.

_____ Notary Public

My Commission Expires _____.

G:\RREFORMS\DOCUMENTS\ .QUD

MY COMMISSION EXPIRES SEPTEMBER 28, 1998

EXPIRES SEPTEMBER 28,

BOOK 9683 PG 619

Property Description - 15.21 Acre Tract
for
Pam Lynch

EXHIBIT "A"
TRACT 10

Land lying in Davidson County, Tennessee and being more particularly described according to a survey by Jim McAleer, dated April 26, 1995 as follows:

Beginning at an iron rod in the northerly line of lands conveyed to Alvin Hawkins, as of record in Book 3857, Page 912, said point being 1,682.04 feet in a northerly direction from Hawkins' southwesterly corner at Baxter Road, said point also being in the easterly line of Chester Chambers, as of record in Book 1371, Page 286, thence with Chambers' easterly line North 02°59'06" East 1,198.18 feet to a 26" tree, said point being in the southerly line of Mary Lain, as of record in Will Book 0090, Page 33; thence with Lain's southerly line South 77°48'18" East 667.78 feet to an iron rod; thence leaving Lain's southerly line South 02°59'06" West, passing an iron rod at 500.00 feet, in all a total distance of 569.00 feet to a point; thence North 50°38'59" West 167.10 feet to a point at the intersection of a creek and a drain; thence with the centerline of the drain the following calls: South 01°22'02" East 163.55 feet to a point; South 13°08'30" East 45.67 feet to a point; South 29°24'38" West 114.43 feet to a point; South 76°15'09" West 46.29 feet to a point; South 86°01'07" West 59.32 feet to a point; South 00°22'54" West 68.04 feet to a point; South 24°49'34" West 72.34 feet to a point; South 06°17'57" West 82.27 feet to a point; South 63°43'16" East 61.62 feet to a point; South 79°02'22" East 45.07 feet to a point; thence leaving said drain South 06°09'15" West, passing an iron rod at 30.00 feet, in all a total distance of 226.38 feet to an iron rod in Hawkins' northerly line; thence with Hawkins' northerly line North 55°59'29" West 139.12 feet to an iron rod; thence North 06°09'15" East 92.00 feet to an iron rod; thence North 83°50'45" West 342.10 feet to the point of beginning and containing 15.21 acres, more or less.

Being a portion of the same lands conveyed to Pam Lynch and Brenda Apple, as of record in Book 9447, Page 141, R.O.D.C., Tennessee.

Post-it™ brand fax transmittal memo 7671 | # of pages ▸ 2

To Pam Lynch	From Jim McAleer
Co.	Co.
Dept.	Phone # 885-4557
Fax # 885-1967	Fax #

95/30 0101 03CHECK 8.00