PLEASE RECORD & RETURN TO:
CHICAGO TITLE INSURANCE COMPANY
BOX 35
FILE #00277766

PLEASE RE-RECORD TO CORRECT MARITAL STATUS OF GRANTEE

0128617

IDENTIF. # REFERENCE

PREPARED BY (AND RETURN TO):

WILKINS & IVEY
Attorneys At Law
2405 Crestmoor Road; P.O. Box 150157
Nashville, Tennessee 37215-0157
Ph. (615) 298-3312 - Fax. 292-8746

W & I Ref: (cmw) Title No: 37199
Dav. Co. File: Box 8

95 DEC -4 PM 3:40

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

BOOK 9877 PG 525

ADDRESS NEW OWNER:	RESPONSIBLE FOR TAX PAYMENT:
William M. Lellyett, Jr. 4107 Ashley Park Drive Nashville, TN 37205	FIRST UNION MORTGAGE CORPORATION 3354 PERIMETER HILL DRIVE, SUITE 37 NASHVILLE, TN 37211 LOAN #8807632

TAX MAP-PARCEL NUMBERS: 116-03-G-019 07DA 92568

RE-RECORD BOOK 9915 PG 45

95 DEC 11 AM 11:11

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

0140000

IDENTIF. # REFERENCE

RE-RECORD

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid by the hereinafter named Grantee, and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned **George A. Dodson and spouse, Norma C. Dodson,** hereinafter called the **Grantor,** has bargained and sold, and by these presents does hereby transfer and convey unto **William M. Lellyett, Jr., unmarried,** hereinafter called the **Grantee,** Grantee's heirs and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows: **To Wit:**

A certain condominium apartment in Davidson County, Tennessee, being Unit No. 4107 on the plan of Ashley Park Condominiums, as shown as Exhibit "B" to the Master Deed of record in Book 7128, page 29, said Register's Office, to which plan reference is hereby made for a more complete description thereof.

BEING the same property conveyed to George A. Dodson and wife, Norma C. Dodson, by deed from William D. Tennyson, an unmarried person, of record in Book 9382, page 522, said Register's Office.

Description Reference: Described from information contained in recorded condominium documents.

The property herein conveyed is subject to the restrictions, easements, liens and other matters set forth in the Master Deed and By-Laws of record in Book 7128, Page 29, said Register's Office, and to the matters set forth in the referenced Condominium Plan of record and easement for sanitary sewers and/or storm drainage granted to Metropolitan Government of Nashville & Davidson County, Tennessee of record in Book 3958, page 156, said Register's Office.

This is improved property, known as: 4107 Ashley Park Drive, Nashville, TN 37205

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, Grantee's heirs or assigns, forever.

GRANTOR COVENANTS with the said Grantee that Grantor is lawfully seised and possessed of said land in fee simple, has a good right to convey it, and the same is unencumbered,

unless otherwise herein set out. BOOK 9977 PG 526

GRANTOR FURTHER COVENANTS and binds Grantor, Grantor's heirs and representatives, to warrant and forever defend the title to the said land to the said Grantee, Grantee's heirs and assigns, against the lawful claims of all persons whomsoever.

WITNESS THE EXECUTION HEREOF this 28th day of November, 1995.

George A. Dodson
George A. Dodson

Norma C. Dodson
Norma C. Dodson

State of Tennessee
County of Davidson

RE-RECORD BOOK 9915 PG 46

On this 28th day of November, 1995, before me the undersigned authority, personally appeared **George A. Dodson** and **Norma C. Dodson**, to me known (or proved to me on the basis of satisfactory evidence) to be the person(s) described in and who executed the foregoing instrument, and acknowledged the execution as a free act and deed.

PERCY WILKINS JR. NOTARY PUBLIC AT LARGE DAVIDSON COUNTY, TENN. EXP. 7/27/98

My Commission Expires: _____ Notary Public

State of Tennessee
County of Davidson

6841 01/11 0101 03CHECK 8.00

AFFIDAVIT

The undersigned declares under oath that the actual consideration or value, whichever is greater, for this transfer is: $ 149000.00

Affiant

Sworn and subscribed before me on the 28th day of November, 1995.

Notary Public

My Commission Expires: 03-22-97

4501 12/04 0101 03CHECK 560.30