BOOK 9931PG612

#675194
S&K #: 95-1258
FHA #483-2016018703

SPECIAL WARRANTY DEED

THIS DEED, between Boatmen's National Mortgage, Inc., organized and existing under the laws of the State of Tennessee, with its principal office located at Memphis, in the County of Shelby, State of Tennessee, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 220, on the Plan of Trinity Hills Village, Section II, First Addition as of record in Book 4460, pages 45 and 46, to which plat reference is hereby made for a more particular description.

This legal description is identical with that in Deed recorded in Book 9918, Page 708, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 9918, Page 708, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

Boatmen's National Mortgage, Inc.

BY: _____
Robert McGarry

Title: Sr. Vice President

96 JAN 30 PM 1:39
FELIX Z. WINSCHEL REGISTER
DAVIDSON COUNTY, TN.

0145400
IDENTIF. ↑ REFERENCE

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO:

LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TENNESSEE 38124-1155

STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Robert McGaha with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Sr Vice President of Boatmen's National Mortgage, Inc., the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Sr Vice President.

WITNESS my hand and Official Seal at Office this 12th day of January, 1996.

Debbie L. Fly
Notary Public

My Commission Expires:

My Commission Expires Oct. 12, 1999

DEBBIE L. FLY
NOTARY PUBLIC AT LARGE
SHELBY COUNTY, TENNESSEE

NO TAX/GOVERNMENTAL AGENCY

Property Address: 609 Troy Court, Nashville, Tennessee

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
251 Cumberland Bend Drive
Suite 200
Nashville, Tennessee 37228-1803

S & K File # 94-1361

Map & Parcel - 59-16-223

THIS INSTRUMENT PREPARED BY AND RETURN TO:
LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TN 38124-1155

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