PREPARED BY AND RETURN TO: BALLIN, BALLIN & FISHMAN, P.C.
BY: Randall J. Fishman, Attorney at Law
200 Jefferson Avenue, Suite 1250
Memphis, Tennessee 38103

BOOK 10006 PG 510

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into this 1st day of December, 1995 by and between NORWEST MORTGAGE, INC., a corporation organized and existing under and by virtue of the laws of the State of Minnesota, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C. HIS SUCCESSORS AND ASSIGNS, party of the second part;

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in County of Davidson, State of Tennessee, to wit:

Lot No. 176 on the Plan of Terragon Trails, Section 4, as shown of record in Book 5050, Page 57, in the Register's Office of Davidson County, Tennessee, to which plat reference is hereby made for a more particular description of said property.

This being the same property as conveyed to the Grantor by Substitute Trustee's Deed of record as Book 9869, Page 534, in the Register's Office of Davidson County, Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successor and assigns forever.

The said party of the first part conveys the aforedescribed real estate which is unencumbered

And that the title and quiet possession thereto will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

NORWEST MORTGAGE, INC.

By: _____
Agent Name and Title
Louis J. Nicolella, Asst. Vice President

STATE OF IOWA)

COUNTY OF POLK)

Before me, the undersigned Notary Public in and for said County and State aforesaid personally appeared Louis J. Nicolella with whom I am personally acquainted and who upon oath acknowledged himself to be the Asst. Vice President of NORWEST MORTGAGE, INC., being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Assistant, Vice President.

WITNESS My Hand and Notarial Seal at office this 1st day of December, 1995.

_____
Notary Public
Denise M. Whittington

DENISE M. WHITTINGTON
MY COMMISSION EXPIRES

My Commission Expires: _____

Property Address: 4712 Miners Cove, Antioch, Tennessee 37013

Mail Tax Bills to: Secretary of Housing & Urban Development, 251 Cumberland Bend Drive, Suite 200, Nashville, Tennessee 37228-1803

Name and Address of Property Owner: Secretary of Housing & Urban Development, 251 Cumberland Bend Drive, Suite 200, Nashville, Tennessee 37228-1803

MAP/PARCEL NUMBER 149-9-216, FIELD BOOK 2DU 68962

File No. RJF 950906

96 APR -8 AM 9:53
ELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

0168367
IDENTIF. & REFERENCE

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