6

BOOK 10109 PG 323

OLD FHA CASE 483-134795-703

CASH DEED FOR TENNESSEE
4912 Shihmen Drive
Antioch, TN 37013

THIS INSTRUMENT PREPARED BY:
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

THIS INDENTURE, made and entered into this 14th day of June, 1996, by and between Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Toy B. Trapp, Jr., their heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, State of Tennessee, to wit:

Land in Davidson County, Tennessee, being Lot No. 114 on the Plan of Antioch Park, Section 4, of record in Plat Book 4300, page 119, Register's Office for Davidson County, Tennessee to which plan reference is here made for a more complete description.

This property is know as 4912 Shihmen Drive, Antioch, Davidson County, Tennessee 37013.

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by deed dated September 29th, 1995 and recorded in Book 9827, page 247, office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any way appertaining unto the said party(ies) of the second part, his/her heirs and assigns in fee simple forever.

SAID CONVEYANCE is made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Housing Director , Single Family Housing Division, HUD Nashville Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70), as amended.

96 JUL -3 AM 9:44

0199825

Signed, sealed and delivered in the presence of:

Henry G. Cisneros
Secretary of Housing and Urban Development

BY: _____
Ed M. Phillips, Housing Director
Single Family Housing Division, HUD Office
Nashville, Tennessee

STATE OF TENNESSEE)
)
COUNTY OF DAVIDSON)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Ed M. Phillips, who is personally well known to me and known to me to be the duly appointed Housing Director of Single Family Division, HUD Nashville Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing the date June 14th, 1996, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Housing Director Single Family Housing Division, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development.

Witness my hand and official seal this 14th day of June, 1996.

_____
Notary Public

(SEAL)
My Commission Expires: 1-25-97

STATE OF TENNESSEE)
)
COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this transfer is $ 76,000.00.

_____
Affiant

Subscribed and sworn to before me, this 14th day of June, 1996.

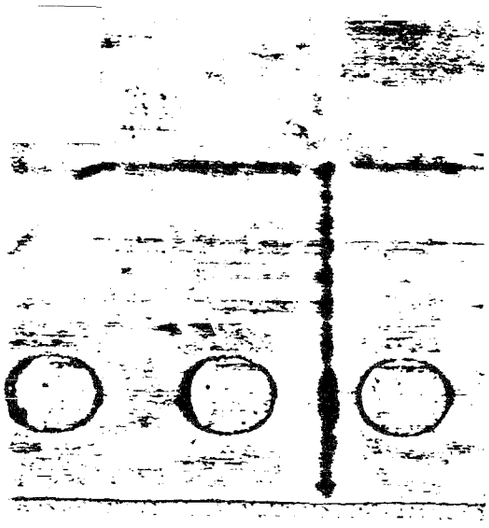
_____
Notary Public

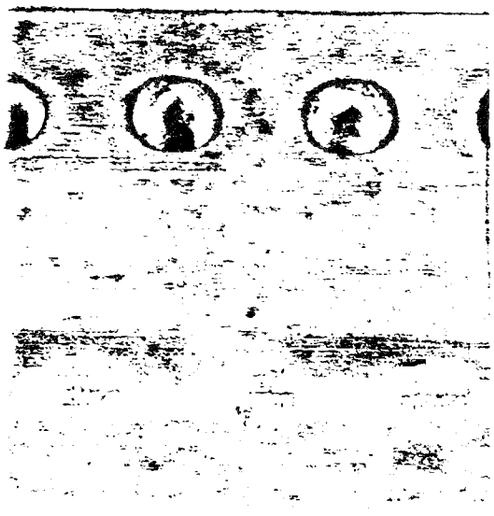
(SEAL)
My Commission Expires: 1-25-97

Address of New Owner:	*Send Tax Bills to /and Mortgagee is:*	*Map-Parcel*
4912 Shihmen Dr.	*Columbia National, Inc.*	
Antioch, TN 37013	*7142 Columbia Gateway Drive*	*162.04-15.00*
	Columbia,MD 21046	

Replaces FHA-=1879, which is obsolete. *HUD-91879 (5-83)*
(24 CFR 200.150)

RECEIVED JUN 20





OFFICIAL RECEIPT

FELIX Z WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 10109 PG 325

CO CONVEYANCE	CC CERTIFIED COPY	MISC MISCELLANEOUS
MO MORTGAGE	REL RELEASE	CO TX STATE TAX CONVEY
WD WARRANTY DEED	UCC UNIFORM COMMERCIAL CODE	MO TX STATE TAX MORT
TD TRUST DEED		PRFEE PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
				CAMT 76000.00
				CON TX 281.20
				PRFEE 1.00
				MDEED 8.00
				TOTAL 290.20
				CHECK 290.20
			07/03/96	01 09:46 0001 1131

0199825 IDENTIFICATION REFERENCE

96 JUL -3 PM 2:14 REGISTER

BANK

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

No. 1058861