BOOK

GENERAL WARRANTY DEED

BOOK 10138 PG 256

FROM: Chemical Residential Mortgage Corporation n/k/a Chase Manhattan Mortgage Corporation, Grantor

TO: Secretary of Housing and Urban Development, Grantee

This instrument prepared by:
TAYLOR, PHILBIN, PIGUE,
MARCHETTI & BENNETT
One Union Street
Nashville, Tennessee 37201

NAME AND ADDRESS OF NEW OWNER	NAME AND ADDRESS OF PERSONS OR OF ENTITY RESPONSIBLE FOR PAYMENT OF PROPERTY TAXES	MAP - PARCEL NUMBER(S)
Secretary of HUD Washington, DC 20410	Department of HUD 251 Cumberland Bend Drive Nashville, TN 37228	MAP #71-16 PARCEL #36 12DA 44150

Mortgagee: None
FHA #: 483-1447006-748
Prior Mortgagor(s): Buford E. Ivey

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 ($10.00) Dollars, cash in hand paid and other valuable consideration, the receipt of which is hereby acknowledged, Chemical Residential Mortgage Corporation now known as Chase Manhattan Mortgage Corporation, ("Grantor") has bargained and sold, and by these presents does hereby transfer and convey unto the Secretary of Housing and Urban Development, ("Grantee"), his successors and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows:

Being Lot No. 3 on the Plan of the Resubdivision of Lot Nos. 4 and 5 of A. B. Spain's Lischey Garden as of record in Book 332, page 5, Register's Office for said County, to which plan reference is hereby made for a complete and accurate description thereof.

Being the same property conveyed to Chemical Residential Mortgage Corporation, by Trustee's Deed of record in Book 9838, Page 89, said Register's Office.

This is improved property also known as 700 Crockett Street, Nashville, Tennessee 37207.

This conveyance is made subject to all matters shown on any applicable recorded Plan, Master Deed or Declaration and any applicable restrictive covenants, easements or setback lines that are of record.

TO HAVE AND TO HOLD said tract or parcel of land with the appurtenances, hereditaments, estate, title, and interest thereto belonging to Grantee, his successors and assigns, forever. Grantor covenants that, subject to the matters set forth above, Grantor is lawfully seized and possessed of said land in fee simple, has good right to convey it, and that same is unencumbered.

Grantor further covenants and binds itself and its successors and assigns, to warrant and forever defend the title to said land to Grantee, his successors and assigns, against the lawful claims of all persons whomsoever except claims arising out of the matters set forth above.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the Grantor has caused this Deed to be executed by its duly authorized officers this 7th day of September, 1996.

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION N/K/A CHASE MANHATTAN MORTGAGE CORPORATION

By: Lawrence Maroney

Title: Lawrence Maroney, Assistant Vice Presiden

By: Deloris Buck

Title: Deloris Buck, Assistant Secretary

STATE OF Ohio)
COUNTY OF Franklin)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Lawrence Maroney and Deloris Buck with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon their oaths, acknowledged themselves to be the Assistant Vice President and Assistant Secretary of Chemical Residential Mortgage Corporation n/k/a Chase Manhattan Mortgage Corporation, a corporation, and that they as such Asst. Vice President and Asst. Secretary, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Assistant Vice President and Assistant Secretary.

Witness my hand and official seal at Worthington, Ohio, this 7th day of September, 1996.

Notary Public

My Commission Expires:

NOTARIAL SEAL STATE OF OHIO

ELAINE S. VORWERK
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES NOV. 17, 1998

0224192
IDENTIF. ↑ REFERENCE

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FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

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