Box 22

BOOK 10271 PG 853

THDA# 9121-0724

96-4624TF

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203

NO MORTGAGEE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
251 CUMBERLAND BEND DRIVE
SUITE 200
NASHVILLE, TN 37228-1803

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, TENNESSEE HOUSING DEVELOPMENT AGENCY, with principal offices at 404 JAMES ROBERTSON AVE #1114, NASHVILLE, TN, 37243-0900, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at 251 CUMBERLAND BEND DRIVE, SUITE 200, NASHVILLE, TN, 37228-1803, his successors and assigns, forever, Attention: Loan Management Branch, that certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to-wit:

PROPERTY IN DAVIDSON COUNTY, TENNESSEE:

BEING LOT NO. 13-B ON THE PLAN OF MONTE CARLO SEC. IV AS OF RECORD IN BOOK 6250, PAGE 577, (ERRONEOUSLY REFERRED TO AS BOOK 6250, PAGE 855 IN PRIOR CONVEYANCE) REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE LEGAL DESCRIPTION. BEGINNING AT A POINT IN THE NORTHERLY BOUNDARY OF CEDARCREEK DRIVE AT THE SOUTHEAST CORNER OF LOT 13, MONTE CARLO, SECTION 5; THENCE, FOLLOWING THE EAST LINE OF LOT 13 IN A NORTHERLY DIRECTION 45.97 FEET TO A POINT; THENCE S 59 DEGREES 30' 12" W, 124.59 FEET TO A POINT; THENCE S 30 DEGREES 8' 48" E, 20.21 FEET TO A POINT, THENCE AROUND A CURVE IN A SOUTHEASTERLY DIRECTION 39.27 FEET TO A POINT; THENCE, N 59 DEGREES 51' 12" E 99.59 FEET TO THE POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO FRANK A. JANNETTI BY DEED FROM THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF RECORD IN BOOK 8383, PAGE 336, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

And being further conveyed to TENNESSEE HOUSING DEVELOPMENT AGENCY by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Book 10238, page 582, in the Register's Office for DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

TENNESSEE HOUSING DEVELOPMENT AGENCY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 8th day of November, 19 96.

TENNESSEE HOUSING DEVELOPMENT AGENCY

BY: _____
Mortgage Administration Representative III

ATTEST: _____
Mortgage Administration Representative II

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared S. W. Lamb and Deborah Ellis with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Mortgage Administration Representative III and Mortgage Administration Representative II respectively of the TENNESSEE HOUSING DEVELOPMENT AGENCY, the within named bargainor, a corporation, and that they as such Mortgage Administration Representative III and Mortgage Administration Representative II, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said S. W. Lamb as such Mortgage Administration Representative III and attesting the same by the said Deborah Ellis as such Mortgage Administration Representative II.

Witness my hand and official seal at office at Nashville, Tennessee this 8th day of November, 19 96.

_____
Notary Public

NOTARY PUBLIC AT LARGE

My Commission Expires: 7/25/98

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer is $38,203.16.

_____
Affiant

Subscribed and sworn to before me, this the 22nd day of November, 19 96.

_____
Notary Public

NOTARY PUBLIC AT LARGE

My Commission Expires: 11/28/98

RETURN TO: I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203

0250385
IDENTIFICATION REFERENCE

96 NOV 26 AM 12:45
REGISTER
DAVIDSON COUNTY, TN.

9569 11/26 0101 03CHECK
8.00