Box 11

BOOK 10334 PG 959

Map-Parcel No. 81-15-605

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $30,000.00.

LIMITED WARRANTY DEED

JEFFREY N. GABA NOTARY PUBLIC GEORGIA 3-31-2000 COBB COUNTY

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 30th DAY OF JANUARY, 1997

NOTARY PUBLIC
MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY
JEFFREY N. GABA, ESQ., PATRISE PERKINS-HOOKER & ASSOCIATES, P.C.
999 PEACHTREE ST., NE, SUITE 2850, ATLANTA, GEORGIA 30309

THIS INDENTURE, made the 30th day of January, 1997, between Atlanta Life Insurance Company, a Georgia Corporation, hereinafter called Grantor, and to Metropolitan Teachers Credit Union, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH

Grantor for and in consideration of the sum of TEN DOLLARS ($10.00) and other valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property:

SEE EXHIBIT "A" ATTACHED HERETO.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of persons holding by, through, or under Grantor.

ADDRESS NEW OWNER:
Metropolitan Teachers Credit Union
1605 Jefferson Street
Nashville, Tennessee 37208

SEND TAX BILLS TO:
Same

W:\ATLALIFE\JEFFERS\LIMWARR.DED

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered in presence of:

ATLANTA LIFE INSURANCE COMPANY

Laura Howard
Witness

Howard S. Pringle, Vice President (Seal)

Sandra Daniels
Witness

SEAL

**STATE OF GEORGIA**
**COUNTY OF FULTON**

× Nina Hickson Perry
Nina Hickson Perry, Vice President

BEFORE me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Howard S. Pringle** with whom I am personally acquainted and who upon his oath acknowledged himself to be the Vice President respectively of the Atlanta Life Insurance Company, a Georgia Corporation the within named bargainor, and corporation, and that he as such Vice President being authorized so to do, execute the foregoing instrument for the purpose therein contained by signing the name of the corporation, by the said Howard S. Pringle as such Vice President.**** Nina Hickson Perry, Vice-President

WITNESS my hand and official seal at office at Atlanta, Georgia on this 30th day of January, 1997.

My commission Expires: _____

NOTARY PUBLIC

JEFFREY N. GABA
NOTARY PUBLIC
GEORGIA
EXPIRES
3-31-2000
COBB COUNTY

W. ATLALIFE.JEFFERSO.LIMWARR.DEED

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ALL THAT CERTAIN TRACT OR PARCEL of land lying in Davidson County, State of Tennessee, described as follows, to wit:

Land in Davidson County, Tennessee, being Lot No. 1 in Andrew J. Harding's Subdivision of Lot No. 2 in Fort Gilliam Plan, as of record in Book 21, Page 138, Register's Office for said county.

Said Lot No. 1 fronts 61 feet 4 inches on the south side of Jefferson Street, and extends back on its east line along the margin of Park Street, now 16th Avenue North, 138 feet, and extends back 149 feet 1 inch on its west line, to an alley in the rear.

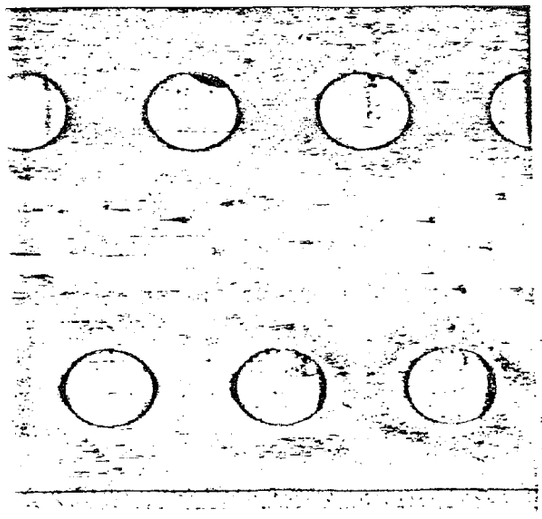
Being the same property conveyed to The Atlanta Life Insurance Co. by deed from Juanita Perkins Adkinson and husband, Robert D. Adkisson of record in Book 3954, Page 518, said Register's Office.

0268749
IDENTIF. & REFERENCE

97 JAN 31 AM 10:54
FELIX Z. WILSON II, REGISTER
DAVIDSON COUNTY, TN.

9761 01/31 0101 03CHECK 124.00

W:\ATLALIFE\JEFFERSO\LEGALDES.DOC





**OFFICIAL RECEIPT**
**FELIX Z. WILSON, II**
**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

RECEIVED OF _____

FOR _____

BOOK 10334 PG 962

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | CAMT | ~~30000.00~~ |
| | | | CON TX | 111.00 |
| | | | PRFEE | 1.00 |
| | | | MISC | 12.00 |
| | | | TOTAL | 124.00 |
| | | | CHECK | 124.00 |
| 01/31/97 | 01 | | 10:55 0001 | 9761 |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

0268749
IDENTIF. # REFERENCE

97 JAN 31 AM 10:54
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

**No.** 1112220