THIS INSTRUMENT PREPARED BY:	SEND TAX BILLS TO:	MAP PARCEL NUMBER:
LARRY A. WEISSMAN, 5118 PARK AVE. #600 MEMPHIS, TN 38117	Secretary of Housing & Urban Development 251 Cumberland Bend Dr. Nashville, TN 37228	91060152

Mail

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into this 31st day of December, 19 96, be and between **COUNTRYWIDE HOME LOANS, INC.**, a corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, and the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS**, party of the second part,

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in the County of Davidson, State of Tennessee, to-wit:

> Lot 56 on the Plan of West Park Addition, as of record in Book 2330, page 39, Register's Office, Davidson County, Tennessee, to which plan reference is hereby made fora more complete and accurate legal description. And being the same property conveyed to the grantor herein by Trustee's Deed recorded as Book 10298, Page 341, said Register's Office.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successors and assigns forever.

The said party of the first part conveys the aforescribed real estate which is unencumbered except 1997 taxes and subject to and subdivision restrictions, building lines and easements as shown on the aforementioned plat

And that the title and quiet possession thereto it will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

BOOK 10353 PG 8

ATTEST: **COUNTRYWIDE HOME LOANS, INC.**

BY: _____
Victor G. Draper, Vice President

STATE OF TEXAS

COUNTY OF COLLIN

BEFORE ME, the undersigned Notary Public in and for the State and County aforesaid, personally appeared Victor G. Draper and Elizabeth Blue with whom I am personally acquainted and who upon oath acknowledged themselves to be the Vice President and Asst. Secretary, respectively of **COUNTRYWIDE HOME LOANS, INC.**, the within named bargainor, a corporation, and they as such Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Vice President, and attesting the same by the Asst. Secretary.

WITNESS my hand and official seal at office this 31st day of December, 19 96.

My commission expires:

_____
NOTARY PUBLIC

ANGIE SLATON
MY COMMISSION EXPIRES
February 13, 1999

Property Address: 905 Trice Dr.
Nashville, TN 37209

I, or we, hereby swear of affirm that to the best of affiant's knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred whichever is greater is $ 45,632.91, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

_____
AFFIANT

Subscribed and sworn to before me this the 10th day of February, 19 97.

_____
NOTARY PUBLIC

WANDA J. HAYES
NOTARY PUBLIC
AT LARGE
COMM. EXP. 8-8-98
SHELBY CO., TN

97 FEB 19 P 3:57 7599 02/19 0101 02CHECK
DAVID H. CROCKETT, JR.

8.00

0274172
IDENTIFICATION/REFERENCE

FC 96063 - Randall