PREPARED BY AND RETURN TO:
BALLIN, BALLIN & FISHMAN, P.C.
Randall J. Fishman, Attorney at Law
200 Jefferson Avenue, Suite 1250
Memphis, Tennessee 38103

BOOK 10443 PG 576

9112 05/09 0101 03CHECK 8.00

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into this 7th day of May, 1997 by and between Norwest Mortgage, Inc., a corporation organized and existing under and by virtue of the laws of the state of the STATE OF CALIFORNIA, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C. HIS SUCCESSORS AND ASSIGNS, party of the second part;

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in County of Davidson, State of Tennessee, to wit:

1500 Water Oak Court, Antioch, TN 37013

Being Lot 268 on the Plan of Section 14, Peppertree Forest of record in Plat Book 7900, Page 501, Register's Office of Davidson County, Tennessee, to which a plat reference is made for a more specific description.

This being the same property as conveyed to the Grantor by Substitute Trustee's Deed of record at Book 10389, Page 665, in the Register's Office of Davidson County, Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successor and assigns forever.

The said party of the first part conveys the aforedescribed real estate which is unencumbered

And that the title and quiet possession thereto will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

Norwest Mortgage, Inc.

By: _____
Agent Name and Title
Louis J. Nicolella, Assistant Vice President

NORWEST MORTGAGE INC. CORPORATE SEAL

STATE OF IOWA)
COUNTY OF POLK)

Before me, the undersigned Notary Public in and for said County and State aforesaid personally appeared Louis J. Nicolella with whom I am personally acquainted and who upon oath acknowledged himself to be the Asst. Vice President of Norwest Mortgage, Inc., being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Assistant, Vice President.

WITNESS My Hand and Notarial Seal at office this 7th day of May, 1997.

_____
Notary Public

My Commission Expires: _____

NOTARIAL SEAL IOWA
WENDY DOOLEY
MY COMMISSION EXPIRES
January 2, 2000

Property Address: 1500 Water Oak Court, Antioch, TN 37013

Mail Tax Bills to: HUD, 251 Cumberland Bend Drive, STe 200, Nashville, TN 37228 1803

Name and Address of Property Owner: HUD, 251 Cumberland Bend Drive, Ste 200, Nashville, TN 37228 1803

Map 165-14-125

File No. RJF 9612-1306/EDWARDS

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING IN THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED

97 MAY -9 AM 8:41
FELIX Z. WILSON III REGI
DAVIDSON COUNTY, TE

IDENTIF. & REFERENCE

0303140