WARRANTY DEED

BOOK 10469 PG 86

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER
IS GREATER, FOR THIS TRANSFER IS $ 233,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE
22nd DAY OF May 19 97

I. DYKE TATUM

Notary Public

MY COMMISSION EXPIRES July 26, 1997
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
TATUM & JONES, ATTORNEYS, 2001 CHARLOTTE AVENUE, SUITE 200, NASHVILLE, TN 37203

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
PATRICK H. DESSART	UNION PLANTERS NATIONAL BANK	155-8-C-262CO
(NAME)	(NAME)	
6761 AUTUMNWOOD DRIVE	P. O. BOX 3137	09D-83411
(ADDRESS)	(ADDRESS)	
NASHVILLE, TN 37221	MEMPHIS, TN 38173-0137	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, LANDMARK MANAGEMENT CORP.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO PATRICK H. DESSART AND WIFE, PATRICIA J. HUBER

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

LAND in DAVIDSON County, Tennessee, being Lot No. 22, on the FINAL PLAT OF POPLAR CREEK ESTATES, PHASE IV, A PLANNED UNIT DEVELOPMENT, of record in Plat Book 9700, page 195, said Register's Office, to which reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to LANDMARK MANAGEMENT CORP., by deed from Poplar Creek Development Co., of record in Book 10237, page 635, Register's Office for DAVIDSON County, Tennessee.

There is conveyed with the above described property an undivided interest in and to the general and/or restricted common areas and facilities of POPLAR CREEK ESTATES, PHASE IV, as said areas are set forth and defined in Restrictions of record in Book 9472, page 824 and Charter of record in Book 7120, page 125, Register's Office for DAVIDSON County, Tennessee.

SOURCE OF DESCRIPTION: Survey dated May 21, 1997, made by:
JOHN B. KOHL, III, License No. 100
JOHN KOHL & COMPANY, P.C.
400 Seventh Avenue, South
Nashville, TN 37203

unimproved ( )
This is improved (X) property, known as 6761 AUTUMNWOOD DRIVE, NASHVILLE, TN 37221
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 22nd day of May 19 97

LANDMARK MANAGEMENT CORP.

By: _____, VP

MICHAEL A. HARTLEY, VICE PRESIDENT-SECRY

BOOK 10469 PG 87

STATE OF TENNESSEE
COUNTY OF

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____ with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____ _____, Tennessee, this _____ day of _____ 19_____ .

Commission expires _____ _____
Notary Public

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared MICHAEL A. HARTLEY and _____ with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the VICE PRESIDENT-SECRY and _____ respectively of the LANDMARK MANAGEMENT CORP. the within named bargainor, and corporation, and that he as such VICE PRESIDENT-SECRY and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said MICHAEL A. HARTLEY as such VICE PRESIDENT-SECRY and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at NASHVILLE, TN on this the 28th day of May 1997.

My commission expires July 26, 1997

I. DYKE TATUM Notary Public

0309244

IDENTIF. & REFERENCE

97 MAY 28 PM 1:18

FELIX Z. MINSKOFF REGISTER
DAVIDSON COUNTY, TN.

5851 05/28 0101 03CHECK 872-95

OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY

NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 10469 PG 88

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CAMT 233500.00

CON TX 863.95

PRFEE 1.00

WDEED 8.00

TOTAL 872.95

CHECK 872.95

05/28/97 01 13:20 0001 5851

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

0309244

IDENTIF. & REFERENCE

97 MAY 28 PM 1:18

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

No. 1