This instrument is being re-recorded to correct the legal description

Box 1

LORI HOLLOWAY NOTARY PUBLIC AT LARGE RUTHERFORD CO., TENN.

My Commission Expires Oct. 9, 1999

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $110,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 25TH DAY OF APRIL, 1997.

Notary Public

MY COMMISSION EXPIRES: October 9, 1999

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Guaranty Title & Escrow Co., 2711 Murfreesboro Road, Suite 200, Antioch, TN 37013

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Michael D. Griffin	First Republic Mortgage Corporation	150-11-352
(NAME)	(NAME)	BOOK 10433 PG 143
1604 Maple Timber Court	3212 West End Avenue #500	
(ADDRESS)	(ADDRESS)	
Antioch, TN 37013	Nashville, TN 37203	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, SUSAN R. MCPHERSON, ~~UNMARRIED~~, HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO MICHAEL D. GRIFFIN AND WIFE SUSAN W. GRIFFIN , HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 114 on the Plan of Lake Town Park Section 8 of record in Plat Book 7900, Page 467, Register's Office for said County, to which reference is made for a more complete description.

Being the same property conveyed to Susan R. McPherson, unmarried by deed of record in Book 9245, Page 953, Register's Office for Davidson County, Tennessee.

9262 06/05 0101 03CHECK 8.00

Susan R. McPherson and Susan Hall being one and the same person.

RE-RECORD BOOK 10481 PG 397

This conveyance is subject to any and all existing restrictions and easements of record.

unimproved ( )
This is improved (X) property, known as 1604 Maple Timber Court, Antioch, TN 37013
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my/our hand(s) this 25th day of April, 1997.

Susan R. McPherson
Susan R. McPherson

4702 04/29 0101 03CHECK 416.00

STATE OF TENNESSEE
COUNTY OF Davidson

Personally appeared before me, Lori Holloway, a Notary Public in and for said County and State, the within named Susan R. McPherson, unmarried, the bargainor(s), with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that he/she/they executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Antioch , Tennessee this 25th day of April, 1997

Commission expires: October 9, 1999

NOTARY PUBLIC AT LARGE RUTHERFORD CO., TENN.

Lori Holloway
Lori Holloway Notary Public

RE-RECORD

0299116
IDENTIF. # REFERENCE

97 APR 29 PM 2:14
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

97 JUN -5 AM 10:26
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN.

0312451
IDENTIF. # REFERENCE