This instrument Prepared by
Robert M. Wilson Jr
WILSON, McCALLA, RAYMER, BARRETT & FRAPPIER, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-1487

BOOK 10850 PG 484

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, PNC MORTGAGE CORPORATION, a corporation organized under and by virtue of the laws of the State of Kentucky ("Grantor"), by its Asst Vice President and its Asst. Corp Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars ($10.00), in hand paid by the Secretary of Veterans Affairs ("Grantee"), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said Grantee, and unto its successors and assigns forever, the following-described lands, situated in DAVIDSON County, Tennessee, to wit:

BEING LOT 9, HERMITAGE HILLS, AS OF RECORD IN BOOK 2900, PAGE 48 & 49, REGISTER'S OFFICE, DAVIDSON COUNTY, TENNESSEE.

This is improved property also known as: 314 Jacksonian Drive, Hermitage, TN 37076

Being the same property conveyed to PNC MORTGAGE CORPORATION pursuant to a Substitute Trustee's Deed filed for record in bk# 10329 on pg. 553 with the DAVIDSON Register of Deeds.

The maximum principal indebtedness for Tennessee recording tax purposes is $60,522.00.

TO HAVE AND TO HOLD the same unto the said Grantee, and unto its successors and assigns, forever with all appurtenances thereunto belonging. And PNC MORTGAGE CORPORATION hereby covenants with the said Grantee that it will forever warrant and defend the title to said lands against any and all claims and encumbrances done or suffered by it, but against none other.

IN TESTIMONY WHEREOF, the name of PNC MORTGAGE CORPORATION is hereunto affixed by its Asst. Vice President and its Asst. Corp. Secretary, this 6 day of March, 1998.

PNC MORTGAGE CORPORATION

By: Christopher Bossman

Title: CHRISTOPHER BOSSMAN, AVP

ATTEST:

By: Sandy Moore
Sandy Moore

Title: Asst. Corp. Secretary

PNC MORTGAGE CORP. OF OHIO CORPORATE SEAL 1962 OHIO

ACKNOWLEDGMENT

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this day personally appeared before me, the undersigned notary public in and for the county and state aforesaid, Christopher Bossman and Sandy Moore, who acknowledged that they were the Asst Vice President and Asst. Corp. Secretary of PNC MORTGAGE CORPORATION, and that they, as such officers, and being so authorized to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by themselves as such officers.

GIVEN under my hand and notarial seal this 6th day of March, 1998.

Dana B. Fisher
Notary Public

My Commission Expires: _____

★ NOTARY PUBLIC ★
Dana B. Fisher
Kentucky State-at-Large
My Commission expires Apr. 18, 1998

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Department of Veterans Affairs
Regional Office
110 9th Avenue South
Nashville, Tennessee 37203

Parcel No. 075-13-0-126.00

10850-485

0415816

IDENTIFICATION REFERENCE

98 MAR 24 AM 9:27

MAIL DIV.

9699 03/24 0101 03CHECK 8.00

WMRD&F No. 707-7011
Loan No. 718890
VA No. LH 0357871

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