BOOK 10852 PG 222

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater, for this transfer is $-0-.

Subscribed and sworn to before me, this 12TH day of MARCH, 1998.

Affiant

My Commission Expires:

Notary Public

NICOLE HUGHES NOTARY PUBLIC AT LARGE DAVIDSON COUNTY, TENN.

My Commission Expires MARCH 27, 1999

QUITCLAIM DEED

THIS INSTRUMENT WAS PREPARED BY:
FIRST TITLE CORPORATION
1161 MURFREESBORO ROAD, STE 324
NASHVILLE, TN 37217

ADDRESS OF NEW OWNER:	SEND TAX BILLS TO:
NAME: **KELLI TRENTMAN**	NAME: COUNTRYWIDE HOME LOANS, INC.
STREET ADDRESS: **4811 APOLLO DRIVE**	STREET ADDRESS: P.O. BOX 10211
CITY: **ANTIOCH** STATE: **TN**	CITY: VAN NUYS STATE: CA
ZIP CODE: **37013** MAP & PARCEL NO.: 149-05-0-20/2DU63185	ZIP CODE: 91410-0211

mail

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEE(S), AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, **JOHN L. TRENTMAN, III**

HEREINAFTER CALLED GRANTOR(S), HAS/HAVE CONVEYED AND QUITCLAIMED, AND BY THESE PRESENTS DOES/DO HEREBY TRANSFER AND CONVEY UNTO **KELLI TRENTMAN, UNMARRIED**

HEREINAFTER CALLED GRANTEE(S), HIS/THEIR HEIRS AND ASSIGNS, ALL HIS/THEIR RIGHTS, TITLE AND INTEREST IN A CERTAIN TRACT OR PARCEL OF LAND, LOCATED IN DAVISDON COUNTY, STATE OF TENNESSEE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Land in Davidson County, Tennessee, being Lot No. 156 on the Plan of Barclay Square Section 2 of record in Plat Book 4660, Page 124, Register's Office for said County, to which reference is made for a more complete description.

Being the same property conveyed unto Kelli Trentman, unmarried and John L. Trentman, III, by Deed recorded May 30, 1995, in Book 9684, Page 138, of the Register's Office for Davidson County, Tennessee.

THIS DOCUMENT WAS PREPARED BY INFORMATION SUPPLIED BY THE PARTIES. NO WARRANTY OR GUARANTEE IS MADE BY FIRST TITLE CORPORATION AS TO THE ACCURACY OR COMPLETENESS OF THE INFORMATION PROVIDED, OR OF RECORD TITLE, DEFECTS OR LIENS THEREOF, OR OF THE CONDITION OF THE PREMISES DESCRIBED HEREIN.

THIS IS IMPROVED PROPERTY KNOWN AS 4811 APOLLO DRIVE, ANTIOCH, TN 37013

WITNESS MY HAND THIS 17 DAY OF MARCH 1998.

JOHN L. TRENTMAN, III

98 MAR 25 AM 9:30

04162 40

0163 03/25 0101 03CHECK 8.00

STATE OF UTAH
COUNTY OF SALT LAKE

On this 17 day of MARCH, 1998, before me personally appeared JOHN L. TRENTMAN, III, to me known to be the person described in or proved to me on the basis of satisfactory evidence, and who executed the foregoing instrument, and who acknowledged the execution of the same to be HIS free act and deed.

Witness my hand and official seal.

My Commission Expires:

_____

Notary Public

JENS O. LOVELL
1710 So. Redwood Rd.
S.L.C., UT 84104
COMMISSION EXPIRES
APRIL 20, 1998
STATE OF UTAH

==========

QUITCLAIM DEED

==========