BOOK 11178 PAGE 956

S&K #: 98-1763

SPECIAL WARRANTY DEED

THIS DEED, between FLEET MORTGAGE CORP., organized and existing under the laws of the State of Wisconsin, with its principal office located at Milwaukee, in the County of Milwaukee, State of Wisconsin, hereinafter called Grantor, and the **FEDERAL HOME LOAN MORTGAGE CORPORATION,** Atlanta, GA, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described property located in Davidson County, Tennessee, to wit: Being Lot Number 51 on the Plan of Oakwood Subdivision, Phase Two, Section One, of record in Book 7900, Page 126, Register's Office for Davidson County, Tennessee, to which Plan reference is hereby made for a complete and accurate description thereof.

This legal description is identical with that in Deed recorded in Book 9730, Page 617, Register's Office of DAVIDSON County, Tennessee.

For prior title, see Deed of record in Book 11158, Page 701, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

FLEET MORTGAGE CORP.

BY: _____
Keith Manson

Title: Vice President

0506082
IDENTIF. ↑ REFERENCE

98 OCT 30 PM 2:37
JILL GARNETT REGISTER
DAVIDSON COUNTY, TN.

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO:

LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TENNESSEE 38124-1155

0116 10/30 0101 03CHECK 10-

STATE OF Wisconsin
COUNTY OF Milwaukee

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Keith manson with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of FLEET MORTGAGE CORP., the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as _____.

WITNESS my hand and Official Seal at Office this 27 day of October 1998, ~~1997~~.

Sharon D. Webber
Notary Public
Sharon D. Webber

My Commission Expires: 4-29-01

SHARON D. WEBBER NOTARY PUBLIC STATE OF WISCONSIN

NO TAX/GOVERNMENTAL AGENCY

Property Address: 2537 OAK FORREST DRIVE, , ANTIOCH, TN, 37013

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Federal Home Loan Mortgage Corporation
2839 Paces Ferry Road NW
Suite 700
Atlanta, GA 30339

S & K File # 98-1763

Map & Parcel - 149 2 70

THIS INSTRUMENT PREPARED BY AND RETURN TO:
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