FILED APR 15 1998 TO ____
By Barbara Hughes DEPUTY

IP050725

16 A

Last Will and Testament

of Nancy Anna Marie Diskin

time-2:30 P.M. dated - September 30, 1990

I, Nancy Diskin, being of

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sound mind do hereby appoint my sisters Mary and Patti, and my brother Tom, to dispose of all my worldly goods and any and all possessions as they see fit, and divide any money as well as any Real Estate holdings that I own, solely or jointly, amongst themselves, to keep, or share with our sisters Helen and Betty, as well as our brother Bill. The stipulation I must make - since Margys' children have been like my own, they should receive a monetary gift, the total sum being the one suggested by my brother, Tom, then divided into equal parts and given to Mike Williamson, Dan Williamson, Bridget (Beth) Williamson, Tom Williamson, and Jim Williamson.

Signed, Nancy Anna Marie Diskin

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR
PRINTING IN THIS DOCUMENT
UNSATISFACTORY WHEN RECEIVED

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0542482

IDENTIF. & REFERENCE

99 JAN 29 PM 12:39

REGISTER
DAVIDSON COUNTY, TN.

8886 01/29 0101 01CASH 14.00

ADMITTED TO PROBATE

MAY 13 1998

JOHN A. CLARKE, CLERK

DEPUTY

IN THE MATTER OF THE ESTATE of NANCY ANNA MARIE DISKIN

BP 050 725

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, JOHN A. CLARKE, Executive Officer/Clerk of the Superior Court of the State of California for the County of Los Angeles do hereby certify and attest that I am the custodian of records of the said Court, and that the foregoing is a full, true and correct copy of the original LAST WILL AND TESTAMENT filed APRIL 15, 1998.//////
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on file or of record in my office, and that I have carefully compared the same with the original.

Executed and Seal of Said Court Affixed at Los Angeles, California.

JANUARY 12, 19 99

John A Clarke

EXECUTIVE OFFICER/CLERK OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, ROBERT W. PARKIN, Presiding Judge of the Superior Court of the State of California for the County of Los Angeles do hereby certify that JOHN A. CLARKE is Executive Officer/Clerk of the Superior Court of the State of California for the County of Los Angeles (which is a court of record having by law a seal); that the signature to the foregoing certificate and attestation is the genuine signature of the said JOHN A. CLARKE as such officer, that the seal annexed thereto is the seal of said Superior Court, that said JOHN A. CLARKE as such officer is the legal custodian of the original records or documents described and referred to in the foregoing certificate; is the proper officer having the authority to execute the said certificate and attestation, and such attestation is in due and proper form according to the laws of the State of California.

Executed at Los Angeles, California.

JANUARY 12, 19 99

Robert W Parkin

PRESIDING JUDGE OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, CONNIE McCORMACK, Registrar-Recorder/County Clerk of the County of Los Angeles, State of California, the same being a public entity having by law a seal, do hereby certify that ROBERT W. PARKIN, whose name is subscribed to the foregoing certificate of due and proper attestation was, at the time of signing same, Presiding Judge of the Superior Court aforesaid and was duly commissioned, qualified and authorized by law to execute said certificate. And I do further certify that the oath of office, or a true and correct copy thereof, of the judge above named is on file or of record in my office, that I am well acquainted with his handwriting, and verily believe the signature of the said judge to the said certificate to be genuine.

Executed and Seal of Said Registrar-Recorder/County Clerk Affixed at Los Angeles, California

JANUARY 12, 19 99

Connie B. McCormack

REGISTRAR-RECORDER/COUNTY CLERK OF THE COUNTY OF LOS ANGELES

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