LIMITED

BOOK 11337 PAGE 83

WARRANTY DEED

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR TRUE VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ [illegible]

AFFIANT

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS THE 11 DAY OF Feb. 19 99.

B. Edwards
Deputy Register

STATE OF TENNESSEE
COUNTY OF **DAVIDSON**
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ **76,000.00**

Craig Gibbs
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE **9TH** DAY OF **FEBRUARY** 19 **99**

I. DYKE TATUM
Notary Public

MY COMMISSION EXPIRES: **05/27/2001**
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
TATUM & JONES, ATTORNEYS, 2001 CHARLOTTE AVENUE, SUITE 200, NASHVILLE, TN 37203

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
CRAIG GIBBS	**SAME**	150-1-358
(NAME)	(NAME)	
5045 COUNTRYSIDE DRIVE		02DX-02925
(ADDRESS)	(ADDRESS)	
ANTIOCH, TN 37013		
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, BANKERS TRUST COMPANY OF CALIFORNIA AS TRUSTEE OF THE ADVANTA MORTGAGE LOAN TRUST 1997-4

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO **CRAIG GIBBS AND WIFE, TRUDI GIBBS**

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

LAND in DAVIDSON County, Tennessee, being Lot No. 79, on the Plan of EDGE-O-LAKE, SECTION 18-D, of record in Book 5060, page 117, Register's Office for said County, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to BANKERS TRUST COMPANY OF CALIFORNIA AS TRUSTEE OF THE ADVANTA MORTGAGE LOAN TRUST 1997-4, by deed from I. Dyke Tatum, Substitute Trustee, of record in Book 11050, page 277, Register's Office for DAVIDSON County, Tennessee.

The property herein conveyed is subject to restrictive covenants of record in Book 5141, page 606, said Register's Office, and to the matters set forth in the above referenced plan of record.

SOURCE OF DESCRIPTION: ABOVE PLAT OF RECORD

99 FEB 11 AM 10:19
RECEIVED FOR REGISTER
DAVIDSON COUNTY, TN.

05479932
IDENTIF. + REFERENCE

unimproved ( )
This is improved (X) property, known as 2820 LERA JONES DRIVE, ANTIOCH, TN 37013
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever.* Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders. * **CLAIMING THE SAME BY, THROUGH, OR UNDER ME, BUT NOT FURTHER OR OTHERWISE.**

Witness my hand this 23rd day of OCTOBER 19 98

BANKERS TRUST COMPANY OF CALIFORNIA AS TRUSTEE OF THE ADVANTA MORTGAGE LOAN TRUST 1997-4

By: Nancy Schaefer
NANCY SCHAEFER, VICE PRESIDENT

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING IN THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED

STATE OF TENNESSEE
COUNTY OF

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____ with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, Tennessee, this _____ day of _____ 19_____ .

Commission expires _____

_____
Notary Public

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

Before me, ANGEL WILLIAMS a Notary Public within and for the State and County aforesaid, personally appeared NANCY SCHAEFER and XXXXXXXXXXX with whom I am personally acquainted and who upon HER oath(s) acknowledged HERSELF to be the VICE PRESIDENT and XXXXXXXXXXXXXXXXXX respectively of the ADVANTA MORTGAGE CORP. USA AS ATTORNEY-IN-FACT the within named bargainor, and corporation, and that SHE as such VICE PRESIDENT & ATTORNEY-IN-FACT and XXXXXXXXXXXXXXXXXX being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said NANCY SCHAEFER as such VICE PRESIDENT, and attesting the same by the said ---------- as such ----------.

Witness my hand and official seal at office at SAN DIEGO on this the 23rd day of OCTOBER 19 98 .

My commission expires 1/16/2002

Angel Williams
Notary Public

ANGEL WILLIAMS
Commission # 1169908
Notary Public - California
San Diego County
My Comm. Expires Jan 16, 2002

4720 02/11 0101 03CHECK 292.20

OFFICIAL RECEIPT

BILL GARRETT
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 11337 PAGE 85

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED	CFEE - COMPUTER FEE	PRFEE - PROBATE FEE

0.0

0547932

IDENTIF. & REFERENCE.

99FEB 11 AM 10:19

CONT

CONT 0.00
CAMT 76000.00
CON TX 281.20
PRFEE 1.00
WDEED 8.00
CFEE 2.00
TOTAL 292.20
CHECK 292.20

02/11/99 01 10:18 0001 4720

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

No. 1424000