FILE BOX 9-B
FIRST TITLE & ESCROW CO., INC.
#16374

WARRANTY DEED

THIS INSTRUMENT PREPARED BY

BOOK 11453 PG. 160

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
SUSANN M. JOHNSON	FT MORTGAGE COMPANIES D/B/A	MAP 162-16
(NAME)	FIRST TENNESSEE MORTGAGE CO., INC.	
507 Bell Trace Court	2323 21st Ave. South, Ste. 201	PARCEL 85
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Antioch, Tennessee 37013	Nashville, Tennessee 37212	FB# 5DU 76998
(CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DAVID W. BRADLEY, MARRIED

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SUSANN M. JOHNSON, UNMARRIED AND LETA C. JOHNSON, UNMARRIED, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP

HEREINAFTER CALLED THE GRANTEES, THEIR SUCCESSORS, HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

99 APR 29 0201 03CHECK 317.73

Land in Davidson County, Tennessee, being Lot No. 62B on the Plan of Lots 49 thru 56 and 58 thru 66 Zone Lot Division Hickory Park Villas Section 2, as of record in Plat Book 6250, page 615, Register's Office for said County, to which plan reference is made for a more complete description.

Being the same property conveyed to David W. Bradley and wife, Sandra H. Bradley by deed from Maxie Patton, Trustee of record in Book 6855, page 724, said Register's Office. David W. Bradley and Sandra H. Bradley have since divorced by Final Decree in the 2nd Circuit Court for Davidson County, Tennessee, Docket No. 91D-2618, dated October 8, 1991. Sandra H. Bradley has conveyed her interest in said property to David W. Bradley by quitclaim deed of record in Book 8459, page 681, Register's Office for Davidson County, Tennessee.

This conveyance is made subject to: (1) 1999 Taxes, which have been prorated and assumed by the Grantees; (2) Restrictions of record in Book 6815, page 800 and in Plat Book 6250, page 615; and (3) All matters appearing on the Plan of record in Plat Book 5200, page 603 and Book 6250, page 615, said Register's Office.

This is not now, nor has it ever been, the principal residence of the Grantor, David W. Bradley.

0580125

IDENTIF. & REFERENCE

99 APR 29 AM 11:21
BILL BARRETT
DAVIDSON COUNTY

unimproved ( )
This is improved (X) property, known as 507 Bell Trace Court, Antioch, Tennessee 37013

TO HAVE AND TO HOLD the said tract or parcel of land, with the apurtenances, estate, title and interest thereto belonging to the said GRANTEES, their successors, heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs, successors, assigns and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their successors, heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

In witness whereof, the GRANTORS have hereunto set their hands (if a corporation, has caused its name to be signed hereto by its duly authorized officer) on this 22nd day of April, 1999

David W. Bradley
DAVID W. BRADLEY

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING IN THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED

STATE OF TENNESSEE

COUNTY OF WILLIAMSON

BOOK 11453 PG. 161

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, DAVID W. BRADLEY

with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand at office, this 22nd day of April, 19 99.

My commission expires _____ Notary Public _____

GEORGE E. MUDTER JR. NOTARY PUBLIC AT LARGE DAVIDSON COUNTY, TENN.

My Commission Expires SEPT. 23, 2000

STATE OF _____

COUNTY OF _____

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, _____

with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained, and who further acknowledged that _____ is the _____ of _____ the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

Witness my hand at Office, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 82,900.00

Susann M. Johnson
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 22nd DAY OF April, 19 99.

MY COMMISSION EXPIRES: _____ Notary Public
(AFFIX SEAL)

GEORGE E. MUDTER JR. NOTARY PUBLIC AT LARGE DAVIDSON COUNTY, TENN.

My Commission Expires SEPT. 23, 2000

WARRANTY DEED

FROM

DAVID W. BRADLEY, MARRIED

TO

SUSANN M. JOHNSON, UNMARRIED

AND

LETA C. JOHNSON, UNMARRIED

PLEASE RETURN TO:
First Title & Escrow Company, Inc.
Suite 11C The Paddock
229 Ward Circle
P.O. Box 926
BRENTWOOD, TENNESSEE 37024-0926

OFFICIAL RECEIPT

BILL GARRETT
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 11453 PG. 162

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED	CFEE - COMPUTER FEE	PRFEE - PROBATE FEE

0580125

IDENTIFICATION REFERENCE

99 APR 29 AM 11:21

BILL GARRETT REGISTER
DAVIDSON COUNTY, TN.

CAMT	82900.00
CON TX	306.73
PRFEE	1.00
MDEED	8.00
CFEE	2.00
TOTAL	317.73
CHECK	317.73

04/29/99 01 11:23 0001 8800

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

No. 1478715