Box 11

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 72,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 6th DAY OF May 19 99

Notary Public

MY COMMISSION EXPIRES (AFFIX SEAL) MY COMMISSION EXPIRES 3-29-03

BOOK 11471 PG. 934

THIS INSTRUMENT WAS PREPARED BY

Bicentennial Title & Escrow, 1314 Fifth Ave. North, Suite 300, Nashville, Tennessee 37208-2726

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Angela J. Terrell	Right Mortgage Company	83-9-145
(NAME)	(NAME)	
1201 Woodland Street	106B West Hills Drive	
(ADDRESS)	(ADDRESS)	
Nashville, TN 37206	Lebanon, Tennessee 37087	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Metropolitan Development and Housing Agency

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Angela J. Terrell, unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 1 of Block 1 on the Plan of the Allison property, as of record in Book 161, page 74, Register's Office for said County.

Said Lot No. 1 fronts 50.3 feet on the northerly side of Woodland Street, formerly Lindsley Pike or Lockland Avenue, and runs back between parallel lines, with the easterly margin of 12th Street, 191.3 feet to an alley, measuring 50 feet thereon.

Being the same property conveyed to Metropolitan Development and Housing Agency by deed from Henry Lee Donoho and Payton D. Donoho of record in Book 6588, page 298, said Register's Office.

3977 05/10 0101 CASHIER 277.40

0585036
IDENTIF. & REFERENCE
99 MAY 10 PM 2:56
DAVIDSON COUNTY, TN.

unimproved ( )
This is improved (X) property, known as 1201 Woodland Street, Nashville, TN 37206
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 6th day of May, 19 99

Metropolitan Development and Housing Agency
By: James L. Thiltgen
James L. Thiltgen, Deputy Executive Director

BOOK 11471 PG. 935

STATE OF TENNESSEE
COUNTY OF

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____ _____, Tennessee, this _____day of _____ 19_____ .

Commission expires _____ _____

Notary Public

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared ~~Gerald F. Nicely~~ James L. Thilfgen and Deputy with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the Deputy Executive Director and _____ respectively of the Metropolitan Development and Housing Agency the within named bargainor, and corporation, and that he Deputy as such Executive Director and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said ~~Gerald F. Nicely~~ James L. Thilfgen as such Deputy Executive Director, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Nashville, Tennessee on this the 6th day of May 19 99 .

My commission expires 9-29-2001

U. Jean Burke

Notary Public

OFFICIAL RECEIPT

BILL GARRETT
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

CO	- CONVEYANCE	CC	- CERTIFIED COPY	MISC	- MISCELLANEOUS
MO	- MORTGAGE	REL	- RELEASE	CO TX	- STATE TAX CONVEY
WD	- WARRANTY DEED	UCC	- UNIFORM COMMERCIAL CODE	MO TX	- STATE TAX MORT
TD	- TRUST DEED	CFEE	- COMPUTER FEE	PRFEE	- PROBATE FEE

BOOK 11471 PG. 936

0585036

IDENTIFICATION REFERENCE

99 MAY 10 PM 2:56

FILED FOR RECORD AND REGISTERED
DAVIDSON COUNTY, TN.

CAMT	73000.00
CON TX	266.40
PRFEE	1.00
VDFEE	8.00
CFEE	2.00
TOTAL	277.40
CHECK	277.40

05/10/99 01 15:00 0001 3977

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

No. 1458632