WARRANTY DEED

BOOK 11657 PAGE 517

STATE OF TENNESSEE
COUNTY OF SUMNER
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER
IS GREATER, FOR THIS TRANSFER IS $ 50,928.39

John G. Christiansen
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE
3rd DAY OF September 1999

Angela R. Burkeen
Notary Public

MY COMMISSION EXPIRES: 6/9/2002
(AFFIX SEAL)

ANGELA R. BURKEEN NOTARY PUBLIC AT LARGE SUMNER COUNTY, TENN.

THIS INSTRUMENT WAS PREPARED BY
Title Escrow-Robertson County, 2784-A Highway 31W, White House, Tennessee 37188

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
John G. Christiansen	Owner	MAP 119 GROUP 5
(NAME)	(NAME)	
8100 Ridgewood Road		PARCEL 59
(ADDRESS)	(ADDRESS)	
Goodlettsville, TN 37072		6DA 14938
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

My Commission Expires JUNE 09, 2

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Johnny Lee Miller

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO John G. Christiansen and wife, Rhonda D. Christiansen

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

BEING Land in Davidson County, Tennessee, being the easterly 22 feet of Lot No. 4 and the westerly 28 feet of Lot No. 5, on the Map of W. F. Davis' Subdivision of Block No. 22, Cumberland Nurseries Plan, of record in Plat Book 332, Page 25, Register's Office for Davidson County, Tennessee, to which plan reference is made for a more complete description.

Being the same property conveyed to Johnny Lee Miller by deed of record in Book 10799, Page 812, Register's Office, Davidson County, Tennessee.

This is the same description as in previous deed of record.

Subject to any and easements, if any.

This conveyance subject to such easements, setback lines, and restrictive covenants of record in said Register's Office.

unimproved ( )
This is improved (X) property, known as 223 Peachtree Street, Nashville, Tennessee 37210
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 3rd day of September 1999

Johnny Lee Miller

Johnny Lee Miller

STATE OF TENNESSEE
COUNTY OF SUMNER

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Johnny Lee Miller

the bargainor ____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that he executed the within instrument for the purposes therein contained. Witness my hand and official seal at White House, Tennessee, this 3rd day of September 1999.

Commission expires 6/9/2002

Angela R. Burkeen
Notary Public

STATE OF TENNESSEE
COUNTY OF

Before me, ____, a Notary Public within and for the State and County aforesaid, personally appeared ____ with whom I am personally acquainted and who upon ____ oath(s) acknowledged ____ to be the ____ and ____ respectively of the ____ the within named bargainor, and corporation, and that ____ as such ____ and ____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said ____ as such ____, and attesting the same by the said ____ as such ____.

Witness my hand and official seal at office at ____ on this the ____ day of ____ ____.

ANGELA R. BURKEEN NOTARY PUBLIC AT LARGE SUMNER COUNTY, TENN.

My Commission Expires JUNE 09, 2002

My commission expires ____

Notary Public

99 SEP 10 PM 1:54
20634564
REGISTER
SUMNER COUNTY, TN.
FEE REFERENCE

7.00 09/10 01:01 02CHECK 199-44

OFFICIAL RECEIPT

BILL GARRETT
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 11657 PAGE 519

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED	CFEE - COMPUTER FEE	PRFEE - PROBATE FEE

0634564

99 SEP 10 PM 1:55

REGISTER
DAVIDSON COUNTY, TN.

CAMT	50928.39
CON TX	188.44
PRFEE	1.00
WDEED	8.00
CFEE	2.00
TOTAL	199.44
CHECK	199.44

09/10/99 01 13:57 0001 7078

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

No. 1515071