#22

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203

Map/Parcel 150-4 96

NO MORTGAGEE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
& INTOWN MANAGEMENT GROUP, LLC
5950 LIVE OAK PKY, STE. 300
NORCROSS, GA 30093

WARRANTY DEED BOOK 11659 PAGE 597

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, with principal offices at 3415 VISION DRIVE, COLUMBUS, OH, 43219-6009, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at & INTOWN MANAGEMENT GROUP, LLC, 5950 LIVE OAK PKY, STE. 300, NORCROSS, GA, 30093, his successors and assigns, forever, Attention: Loan Management Branch, that certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to-wit:

PROPERTY LOCATED IN DAVIDSON COUNTY, TENNESSEE:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 375, ON THE PLAN OF SECTION EIGHT, 2ND REVISION, "THE COUNTRY", OF RECORD IN BOOK 6250, PAGE 912 AND 913, REGISTER'S OFFICE FOR SAID COUNTY, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE LEGAL DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO RICHARD D. CROWSON AND WIFE, NANCY D. CROWSON BY DEED FROM HO SUK HAN AND WIFE, JOUNG WHA YU HAN OF RECORD IN BOOK 10175, PAGE 295, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

And being further conveyed to CHASE MANHATTAN MORTGAGE CORPORATION by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Book 11537, Page 870, in the Register's Office for DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

CHASE MANHATTAN MORTGAGE CORPORATION further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

06351181

REGISTER'S OFFICE REFERENCE

99SEP 13 PM 1:58

REGISTER
DAVIDSON COUNTY, TN.

09/12 0101 03CHECK 10.00

IN WITNESS WHEREOF the Grantor has executed this instrument this 7th day of September, 19 99.

CHASE MANHATTAN MORTGAGE CORPORATION

ATTEST: _____ BY: _____

ROBERT CHESTER Assistant Secretary

EILEEN J. BERNARDONI Vice President

STATE OF OHIO }
} ss.
COUNTY OF FRANKLIN }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared EILEEN J. BERNARDONI and ROBERT CHESTER with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Vice President and Assistant Secretary respectively of the CHASE MANHATTAN MORTGAGE CORPORATION, the within named bargainor, a corporation, and that they as such VICE PRESIDENT and ASST. SECRETARY, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by the said EILEEN J. BERNARDONI as such Vice President and attesting the same by the said ROBERT CHESTER as such Assistant Secretary.

Witness my hand and official seal at office at COLUMBUS OHIO this 7th day of September, 19 99.

_____
Notary Public

My Commission Expires: _____

CINDY A. SMITH
Notary Public, State of Ohio
My Commission Expires
Aug. 20, 2003

STATE OF Tennessee }
} ss.
COUNTY OF DAVIDSON }

The actual consideration or value, whichever is greater for this transfer is $ 124,864.53.

_____
Affiant

Subscribed and sworn to before me, this the 9th day of September, 19 99.

_____
Notary Public

My Commission Expires: 1/25/03

RETURN TO:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE