Re-record to add parcel

FILE BOX 45 33A

ANITA LESTER NOTARY PUBLIC AT LARGE DAVIDSON COUNTY, TENN.

BOOK 11391 PG. 216

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER
IS GREATER, FOR THIS TRANSFER IS $ 0

X Alicia Cooke Smyser
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 5th DAY OF March 19 99

Notary Public

MY COMMISSION EXPIRES: 5/25/2002
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

METROPOLITAN ESCROW, INC., 217 Pineway Drive, Nashville, TN 37217

QUITCLAIM DEED

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Alicia Cooke Smyser	FIRST AMERICAN NATIONAL BANK	MAP 133-02
(NAME)	(NAME)	
196 Chilton Street	FIRST AMERICAN CENTER	PARCEL 300 & 299
(ADDRESS)	(ADDRESS)	
Nashville, TN 37211	NASHVILLE TN 37237	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Alicia Cooke Smyser and John W. Cooke

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Alicia Cooke Smyser and Emily A. Hinkebein, both married persons

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, ALL THEIR RIGHT, TITLE AND INTEREST IN AND TO THAT CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: to wit:

Land in Davidson County, Tennessee, being Lots No. 12 and 13 on the Plan of Subdivision of part of Lot No. 50 and all of Lots 51 and 52 in Nolen Heights, as of record in Book 332, Page 162, Register's Office for said County.

Said Lots No. 12 and 13 fronts 50 feet each on the southerly side of Chilton Street and run back between parallel lines 160 feet to an alley, Lot No. 12 running back with the easterly margin of Waller Avenue.

BEING the same property conveyed to Alicia Cooke Smyser and John W. Cooke by deed from Estate of William P. Fults, of record in Book 11026, Page 804, Register's Office for said County.

RE-RECORD BOOK 11671 PAGE 815

0705 03/18 0101 03CHECK 10.00

0563107
IDENTIF. ↑ REFERENCE

99MAR18 PM 3:37
BILL GARDELL REGISTER
DAVIDSON COUNTY, TN.

0638474
IDENTIF. ↑ REFERENCE
RE-RECORD

99SEP22 PM 3:14
BILL GARDELL REGISTER
DAVIDSON COUNTY, TN.

1256 09/22 0101 03CHECK 10.00

unimproved ( )
This is improved (X) property, known as 196 Chilton Street, Nashville, TN 37211
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 5th day of March, 1999

Alicia Cooke Smyser
~~Alicia~~ Cooke Smyser

John W. Cooke
John W. Cooke

FILE BOX 45

BOOK 11391 PG. 217

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Alicia Cooke Smyser and John W. Cooke

the bargainor S, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 5th day of March 19 97.

Commission expires 3/24/01

Patricia Nicholls
Notary Public

PATRICIA NICHOLS NOTARY PUBLIC AT LARGE DAVIDSON COUNTY TENN.

STATE OF TENNESSEE
COUNTY OF

Before me, _____ a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon _____ oath(s) acknowledged _____ to be the _____ and _____ respectively of the _____ the within named bargainor, and corporation, and that _____ as such _____ and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____ 19_____ .

My commission expires _____

_____
Notary Public

RE RECORD BOOK 11671 PAGE 816