GENERAL NOTES:

1. The purpose of this plat is to create 5 single-family lots on 16.33 acres.
2. This property does / is within a special flood hazard area as evidenced on F.E.M.A. Flood Insurance Rate Map Community Panel No. 470040 0019 B revised . JUNE 15, 1982 (ZONE A)
3. Bearings and derivation of north are based on deeds of record. Distances are based on field run data using E.D.M. equipment and have been adjusted for temperature.
4. This survey exceeds the minimum requirement of a "Category 1 Urban Land Survey" per the standards of practice as adopted by the State of Tennessee Board of Examiners for Registered Land Surveyors, with the ratio of precision of the undajusted survey being greter than 1:10,000.
5. Minimum building setbacks to be determined by the Metropolitan Zoning Ordinance.
6. Individual water services and septic fields are required for each parcel.
7. Parcel numbers shown thus (00) pertain to Map 89.
8. Any excavation, fill or disturbance of the existing ground elevation must be done in accordance with Storm Water Management Ordinace No. 78-840 and approved by the Metropolitan Department of Public Works.
9. MINIMUM FINISH FLOOR ELEVATION: 410 ft
10. DRAINAGE EASEMENT TO BE PROVIDED FOR INDIAN CREEK 7.5' FROM TOP OF BANK ON UPHILL SIDE AND 10' FROM TOP OF BANK TOWARDS RIVER ROAD.

HEALTH DEPARTMENT SEWAGE DISPOSAL NOTES:

1. This subdivision has been approved for single-family residences only.
2. The area shown thus ▨ is to be used for the building site subject to compliance with zoning regulations.
3. The areas for the necessary sewage soil absorption system are shown thus. (1) or existing (2)
   The initial system is to be installed within the boundaries of area #1 and area #2 is to be held in reserve for the future is necessary.
4. The areas indicated for the installation of sewage soil absorption systems are to remain undisturbed, in their natural condition. No cut, fill, driveway or water line installation is to be allowed within these areas. Cutting or excavating soil within 25 feet of the outlined sewage disposal areas may void Health Department approval.
5. Depending upon house location and finish floor elevation, it may be necessary to install a pump. If a pump is required, contact Metro Health Dept. at (615) 340-5605 for design specifications.
6. Soil grid stakes are to remain in place until septic field lines are installed. If removed, they must be re-established by a registered land surveyor.
7. Final High Intensity Soil Evaluation performed by The Environmental Resource, Inc, Forrest Evans, Consultant dated 2/18/99.

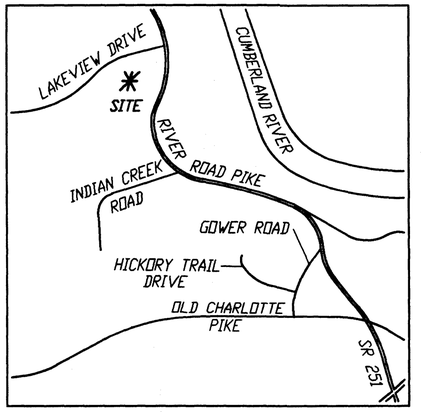
EASEMENT NOTE:
The easement areas shown for septic systems are for the sole purpose of installing sewage disposal systems and include the right of the owner of the benifited lot their servants and agents to construct, operate, maintain and inspect said sewage disposal system (septic soil absorption system) within the limits of said easement. The easement is granted for such a period of time as the property benefited does not have sanitary sewer supplied by a govenmental agency or the building served by the private sewage disposal system has been removed.

CURVE TABLE

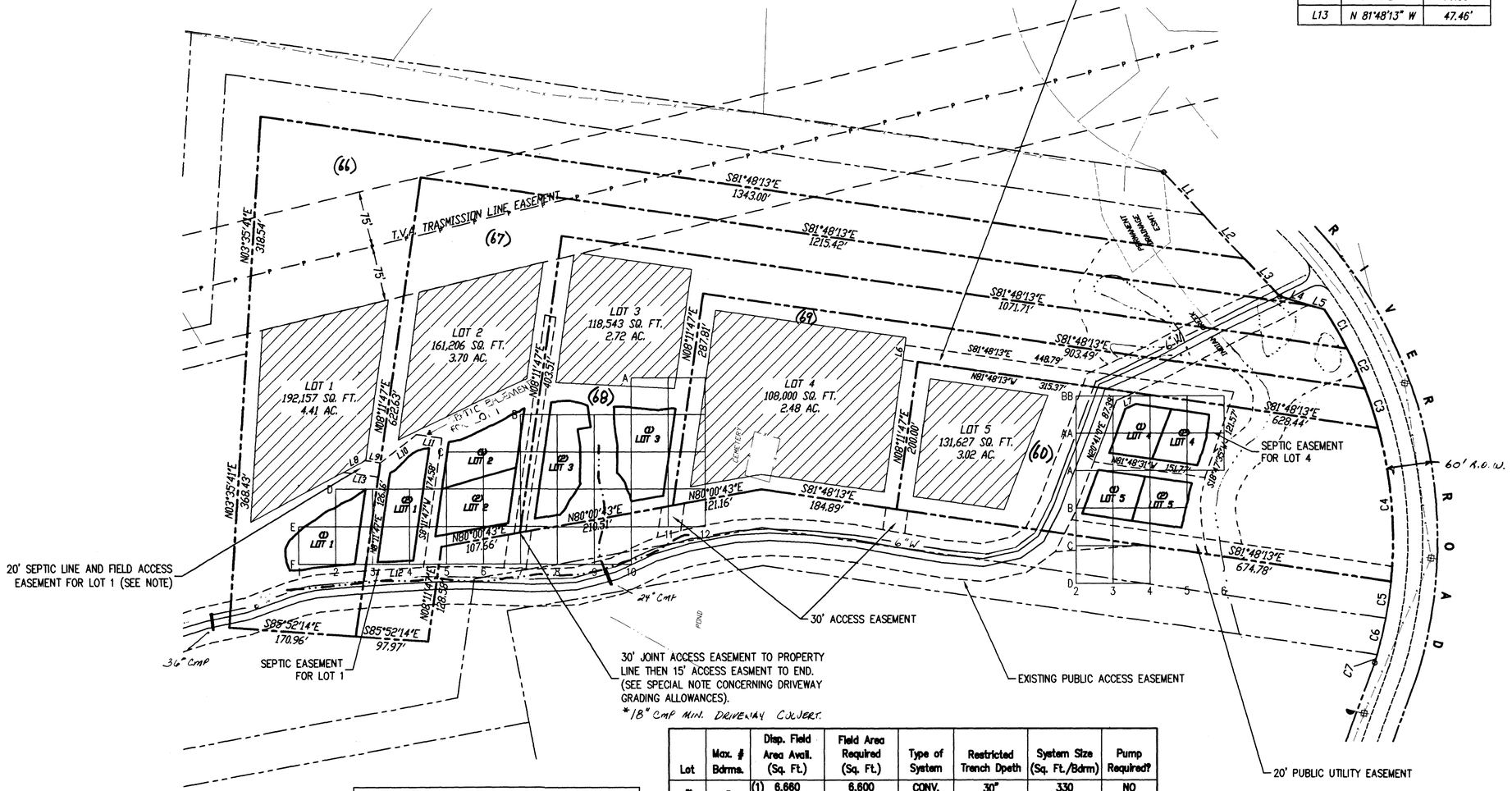
C #	DELTA	RADIUS	TANGENT	LENGTH	CHORD BR.	CHORD LG.
C1	6°13'19"	557.66'	30.31'	60.56'	S 30°23'56" E	60.53'
C2	6°5'23"	557.66'	29.66'	59.27'	S 24°14'35" E	59.24'
C3	5°44'38"	557.66'	27.98'	55.90'	S 18°19'35" E	55.88'
C4	21°12'49"	557.66'	104.43'	206.47'	S 4°50'51" E	205.30'
C5	5°8'20"	557.66'	25.03'	50.02'	S 8°19'43" W	50.00'
C6	5°9'39"	557.66'	25.13'	50.23'	S 13°28'43" W	50.21'
C7	1°7'55"	557.66'	5.51'	11.02'	S 16°37'30" W	11.02'

LINE TABLE

L #	BEARING	LENGTH
L1	S 43°13'45 E	80.19'
L2	S 43°13'45" E	80.18'
L3	S 43°13'45" E	70.11'
L4	N 73°32'04" W	43.71'
L5	N 73°32'04" W	18.72'
L6	N 8°11'47" E	20.00'
L7	N 65°28'55" E	26.15'
L8	N 62°7'46" E	33.97'
L9	S 81°48'13" E	20.00'
L10	N 52°17'42" E	61.47'
L11	S 81°48'13" E	34.72'
L12	S 86°43'27" W	79.08'
L13	N 81°48'13" W	47.46'



VICINTY MAP
NOT TO SCALE



ACCESS NOTE:
Joint access driveways are limited to a 10' width. Grading along the driveway through to soil field area will be limited to less than 1' of cut below existing grade.

Lot	Max. # Bdrms.	Disp. Field Area Avail. (Sq. Ft.)	Field Area Required (Sq. Ft.)	Type of System	Restricted Trench Dpeth	System Size (Sq. Ft./Bdrm)	Pump Required?
#1	5	(1) 6,660	6,600	CONV.	30"	330	NO
		(2) 7,078	6,600	CONV.	30"	330	NO
#2	5	(1) 6,600	6,600	CONV.	30"	330	NO
		(2) 6,600	6,600	CONV.	30"	330	NO
#3	4	(1) 8,265	7,400	CONV.	24"	370	NO
		(2) 7,440	6,600	CONV.	30"	330	NO
#4	3	(1) 4,048	3,600	CONV.	30"	300	NO
		(2) 4,075	3,600	CONV.	30"	300	NO
#5	3	(1) 3,984	3,600	CONV.	30"	300	NO
		(2) 3,970	3,600	CONV.	30"	300	NO

5 LOTS ON 16.33 ACRES

N

0 100 200 300
SCALE : 1" = 100'

BENNY M. CANTRELL REGISTERED LAND SURVEYOR AGRICULTURE TENNESSEE NO. 1638

MARTY CANTRELL
P.O. BOX 293192
NASHVILLE, TN 37229
(615) 847-3252

RECORDED

Book: 11700
11/11 , 1999 Page: 63
Date

METROPOLITAN HEALTH DEPARTMENT APPROVAL

Approved by the Metropolitan Health Department of Nashville and Davidson County, Tennessee.

9/2 , 1999 G. Brent Hooper / Jane Henry
Date Signature

COMMISSION'S APPROVAL

Approved by the Metropolitan Planning Commission of Nashville and Davidson County, Tennessee.

11/10/99 , 1999
Date

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon as evidenced in book 89, page 60, R.O.D.C., Tennessee and adopt the plan of subdivision of the property as shown hereon and no lot shall be again subdivided, resubdivided, altered or changed so as to produce less area than herby established until otherwise approved by the Metropolitan Planning Commission.

9-2 , 1999
Date
Owner

Title (if acting for partnership or corporation.)

CERTIFICATE OF ACCURACY

I hereby certify that to the best of my knowledge and belief the hereon shown subdivision plat represents a Category "I" survey have and unadjusted ration of precision greater than 1:10,000 and is true and correct. Approved monuments have been placed as indicated. All side lot lines are at right angle or radial to a street unless otherwise noted.

9-1 , 1999
Date

Marty Cantrell
Tenn. Lic# 1638

FINAL PLAT FOR DAVID HARRINGTON PROPERTY
SUBD-99S-376

METROPOLITAN PLANNING COMMISSION
COUNTY OF DAVIDSON, STATE OF TENNESSEE

23rd COUNCILMANIC DISTRICT
MAP: 89 PARCEL: 60
TOTAL AREA: 16.33 ac.

CLOSURE: 1/10,000
ZONING: AR2A
TOTAL LOTS: 5

OWNER: DAVID HARRINGTON
7413 LAKEVIEW DRIVE
NASHVILLE, TENNESSEE 37209

DATE: AUGUST 16, 1999 rv
JOB# 1000-46

SCALE: 1" = 100'
SHEET 1 OF 1