Address New Owner(s) As Follows: Metropolitan Government of Nashville and Davidson County	Sent Tax Bills To: Exempt	Map-Parcel Number 082-03-0 0378.00 Field Book No. 20W 24880
(Name) Ste. 650, 222 Third Ave. North	(Name)	
(Street Address/Route No.) Nashville, TN 37201	(Street Address)	
(City, State, Zip Code)	(City, State, Zip Code)	

PICK-UP

99 NOV 24 AM 8:12

REGISTER
DAVIDSON COUNTY, TN.

0660612

IDENTIFICATION REFERENCE

WARRANTY DEED

For and in consideration of the sum of a plea bargain in the Criminal Court of Davidson County, Tennessee, Case No. 99-B-1274, et al., and for consideration in the amount of $1.00 applied to costs therein, the undersigned **Curtis R. Mapp** has bargained and sold, and by these presents does transfer and convey unto the said **Metropolitan Government of Nashville and Davidson County**, the GRANTEES herein, its heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

LAND in Davidson County, Tennessee, being Lot No. 20 in Sharpe & Horn's First Addition to East Nashville, as of record in Book 57, page 152, Register's Office for said County.

SAID Lot No. 20 fronts 50 feet on the westerly side of North 4th Street, formerly Lischey Avenue, and runs back between parallel lines, 153 feet more or less, to an alley.

BEING the same property conveyed to Rucious D. Whitaker and wife, Lessie Whitaker by deed from R. D. Peck, of record in Book 2652, page 557, Register's Office for Davidson County, Tennessee. The said Lessie Whitaker and Rucious D. Whitaker, having since died. Etta W. Holmes joins in this conveyance as the only living heir of Rucious D. Whitaker, deceased.

BEING the same property quitclaimed to Curtis R. Mapp by Deborah Jean Mapp of record in Book 10770, page 803.

See also certified copies of Davidson County Criminal Court records, Case No. 99-B-1274, attached hereto as Exhibit A.

unimproved ( )
This is improved (X) property known as 1112 Lischey Avenue
Nashville, Tennessee 37207

To have and to hold the said tract or parcel of land with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 22 day of November, 1999.

Curtis R. Mapp

R:\B\ADV\B-000001+\B-00078\WD-Metro-pg1.doc/11/8/99 1:14 PM

$473.11/24 0101 03 CHECK
22.00

ATTACH THIS DOCUMENT
TO ALL DOCUMENTS
SUBSEQUENTLY WHEN RECEIVED

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, CHERYLE RA KITTS, A Notary Public in and for said County and State, the within named Curtis R. Mapp, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville, Tennessee, this 22nd day of November, 1999.

Notary Public Cheryle Ra Kitts My Commission Expires: 03-24-01

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property is $1.00.

Curtis R Mapp
CURTIS R. MAPP

Sworn to and subscribed before me this 22nd day of November, 1999.

Notary Public Cheryle Ra Kitts My Commission Expires: 03-24-01

This instrument was prepared by:

Name: Philip D. Baltz, Metropolitan Attorney	Address: 204 Metropolitan Courthouse Nashville, Tennessee 37201

WARRANTY DEED

FROM

CURTIS R. MAPP

TO

METROPOLITAN GOVERNMENT OF
NASHVILLE AND DAVIDSON COUNTY

COLLECTIVE EXHIBIT A

IN THE CRIMINAL/~~CIRCUIT~~ COURT OF Davidson COUNTY, TENNESSEE

Case Number: 99-B-1274 Count#: 1 Attorney for the State Janice Bossing

Judicial District 20 Judicial Division I Counsel for Defendant Lionel R. Barrett, Jr

[4] Retained [ ] Appointed [ ] Public Defender

State of Tennessee
vs.
Defendant Curtis R. Mapp Alias

Date of Birth 7/3/56 Sex M Race B SSN [redacted]-1856

From Indictment # Warrant # TDOC # Document Control #

JUDGMENT

Comes the District Attorney General for the State and the defendant with counsel of record for entry of judgment.

On the 12 day of Aug., 19 99, the defendant: BOOK 11755 PAGE 92

[4] pled guilty [ ] Dismissed/Nolle Prosequi
[ ] nolo contendere [ ] Remand/Transfer to other Court
[ ] Retired/UnapprehendedDefendent

Is found:
[ ] guilty [ ] not guilty
[ ] jury verdict [ ] not guilty by reason of
[ ] bench trial insanity

Indictment: Class (circle one): 1st A (B) C D E
[4] Felony [ ] Misdemeanor Filing Date / /
Offense Poss/over 26 gr. cocaine/resale
Amended Charge n/a
Offense date 1/12/99 County Davidson
Conviction offense Poss/over 26 gr. cocaine/resale
TCA#: 39-17-417 Sentence-imposed date 8/12/99
Conviction class (circle one): 1st A (B) C D E [4] Felony [ ] Misdemeanor

After considering the evidence, the entire record, and all factors in T.C.A. Title 40, Chapter 35, all of which are incorporated by reference herein, the Court's findings and rulings are:

[4] Sentence Reform Act of 1989
[ ] Mitigated 20% [ ] Mitigated 30%
[4] Standard 30% Range 1 [ ] Multiple 35% Range 2
[ ] Persistent 45% Range 3 [ ] Career 60%
[ ] Violent 100% [ ] Multiple Rapist
[ ] 1st Degree Murder [ ] Child Rapist
[ ] Repeat Violent Offender [ ] School Zone

[ ] Pre 1982 Sentence:
[ ] 1st Degree Murder

[ ] Sentence Reform Act of 1982
[ ] 30% Range 1
[ ] 35% Range 2
[ ] 40% Range 2
[ ] 1st Degree Murder

Concurrent with: 99-B-1277 & cts. 4, 6, 10

Consecutive to:

Sentenced to:
[4] TDOC suspended all but time served
[ ] County Jail [ ] Workhouse

Sentence Length:
8 Years Months Days Life Life Without Parole Death
Mandatory Minumum Sentence (applicable to T.C.A. 39-17-417 in school zone)
Years Months Days Hours Week-ends Periodic: ( )
Mandatory Minumum Sentence (applicable to T.C.A. 39-17-417, 39-13-513 and 39-13-514 in school zone)
Period of Incarceration to be Served Prior to Release on Probation Months Days Hours (Misdemeanor Only)
% Minimum Service Prior to Eligibility for Work Release, Furlough, Trusty Status and Rehabilitative Programs (Misdemeanor Only)

[ ] Probation [ ] Diversion Years Months Days Effective: 8-12-99
[4] Community Based Alternative 8 Years Months Days Hours Week-ends
Specify: Community Corrections

Pretrial Jail Credit Period: from 10/9/99 to date from / / to Nuncpro Tunc Days

Court Ordered Fees and Fines:
$ Criminal Injuries Compensation Fund
$ Supervision
$ Child Support
$ Court Costs ✓
$ FINE ASSESSED

Restitution
Victim Name
Address
Total Amount $ $ per month
[ ] Unpaid Community Service: Hours Days Weeks Months

I, David C. Torrence, Clerk, hereby certify that this is a true and exact copy of the original.
This 12 day of Aug., 19 99
DAVID C. TORRENCE, CLERK
BY: D.C.

[4] The Defendant having been found guilty is rendered infamous.

Special Conditions: Retire cts. 2 & 3 on agreement to forfeit weapons. Dismiss counts 5, 7, 8, 9, 11 at plea. 26 weeks of PEACE program, Case 99-B-1277. Defendant agrees to forfeit residence and real property located at 1112 Lischey Avenue.

Hon. Steve Dozier — Judge's Name
Steve R. Dozier — Judge's Signature
8/12/99 — Date of Entry of Judgment

Janice Bossing — Attorney for State/Signature (optional)
Lionel R. Barrett, Jr. — Defendant's Attorney/Signature (optional)

White copy - Criminal Court Clerk
Yellow Copy - TN Dept Of Correction - MIS-SMS
Pink Copy - Judicial Council
Goldenrod - Jail

CR-3419 (Rev. 3/98) RDA-1167

P.18

TWENTIETH JUDICIAL DISTRICT
DAVIDSON COUNTY, TENNESSEE
DIVISION ____

STATE OF TENNESSEE)
)
VS.)
)
Curtis R. Mapp.)

I, DAVID C. ROBBINGS, Clerk, hereby certify the foregoing to be a true and exact copy of the original in this case.
This ____ day of ____, 19__
DAVID C. ROBBINGS, CLERK
BY: ____ D.C.

PETITION TO ENTER PLEA OF GUILTY

I, the above-named defendant, pursuant to Rule 11 of the Tennessee Rules of Criminal Procedure, respectfully state to the Court as follows:

1. My full legal name is Curtis Randolph Mapp. BOOK 11755 PAGE 93

2. I am represented in this case by a lawyer and the name of my attorney is Lionel R. Barrett, Jr.

3. I received a copy of the indictment or information, which states the charge(s) against me, before I was required to plead to the charge(s). I have read and discussed the indictment or information with my attorney.

4. I have told my lawyer everything I know about the facts and circumstances surrounding the charge(s) against me.

5. My lawyer has told me and I understand the definitional elements of the crime(s) I am charged with; that is, my lawyer has explained to me what the State has to prove beyond a reasonable doubt to convict a person of the offense(s).

My attorney has also informed me in detail and I understand what the State's evidence against me would be in regard to the charge(s).

My lawyer has explained all possible defenses I might have.

My attorney has counseled and advised me on all of these matters and I understand them.

Thus, I believe I presently understand every charge against me.

6. My attorney has told me and I understand that the punishment I could receive, including both possible incarceration and/or fine, is: [Set our range of punishment for offense(s) charged and pleaded to, if different.]

Ct. 1 Poss C/S over 26 grams, 8-30 yrs full range, fine up to $200,000.
Ct 2+3 Poss of Weapon - ~~Felonious~~, ~~1-6 yrs~~ full range, fine up to ~~$2500~~ 5000.
Ct. 4 Fel Poss of Drug Paraphernalia, "Felony" B 8-30 yrs full range, fine up to 5000.00
Ct 5 Fel Poss of Drug Paraphernalia, "Felony" ~~B 8-30 yrs~~ 11/29 full range, fine up to 5000. } 99-B-1274
Ct. 6-11 Money Laundering, all "B" felonies, full range 8-30 yrs, fines of 25,000. each

Ct. 1 & 2 Assault, "A" misdemeanor 11/29, 2500.00 fine } 99-B-1277

All counts (possibly) Consecutive

7. My attorney has explained that the Court will consider each count of each indictment or information to which I plead "GUILTY" as a separate offense, and may order that I serve the sentences for multiple offenses consecutively, that is, one after the other.

8. I understand that in making its sentencing determination the Court will consider all of my prior criminal convictions.

9. I understand that the Court's authority to impose punishment is the same if I plead "GUILTY" as it is if I plead "NOT GUILTY", have a jury trial, and am convicted.

10. My attorney has discussed with me whether I am eligible for alternative sentencing, including probation. I understand my attorney's statements on this issue. Although, if eligible, I hope to receive probation or other alternative sentencing, I agree to accept any punishment which the law permits the Court to impose.

11. I understand that the Tennessee Constitution guarantees me the right to have any fine greater than fifty dollars ($50.00) set by a jury. I wish to give up that right and want the Court to set any fine which is part of my punishment.

12. My attorney has explained enhanced sentencing to me, and I understand that if I am presently eligible for enhanced sentencing, I have a statutory right to a delay of ten (10) days after the State files a notice of intent to seek enhanced punishment before the Court accepts my plea of "GUILTY". I hereby acknowledge that I am subject to enhanced sentencing as a multiple, persistent and/or career criminal, and give up my right to the filing of such notice and/or to some or all of the ten (10) day waiting period before conviction.

13. I understand that my plea of "GUILTY" will be a criminal conviction on my record, and that if I am convicted of any crimes in the future, this conviction may be used against me as a basis for giving me greater punishment for the future conviction(s) as a multiple, persistent and/or career offender.

14. I understand that I am presumed innocent of the charge(s) against me, and if I went to trial, that presumption would remain with me throughout the trial unless and until overcome by all of the evidence presented by the State.

15. I understand that I have the right to plead "NOT GUILTY" to any offense(s) charged against me and to persist in that plea, and that if I choose to plead "NOT GUILTY" the Constitution guarantees me (a) the right to a speedy and public trial by jury; (b) the right to see, hear and cross-examine all witnesses against me; (c) the right to use the power and process of the Court to compel the production of any evidence, including the attendance of any witnesses, in my favor; (d) the right to have the assistance of counsel in my defense at all stages of the proceedings; and (e) the right to remain silent and not testify, and that my silence cannot be used against me. I understand that if I plead "GUILTY" I will be waiving my right to a jury trial and to the other rights set out above.

16. I understand that by pleading "GUILTY", I am giving up the right I would have if I were convicted by a jury to have an appellate court review the basis of my conviction.

17. I understand that in conjunction with my plea of "GUILTY" I may be asked questions about the offense(s) and if I answer those questions under oath, on the record, and in the presence of my attorney, and do not tell the truth, my answers could later be used against me in a prosecution for perjury, which is a crime punishable by incarceration and/or fine.

LEGIBILITY OF WRITING IN THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED

18. I declare that no government officer or agent (federal, state or local), or any other person, has made any promise or suggestion of any kind in exchange for my plea of "GUILTY", with the exception of the agreement between me and the State's attorney to recommend to the Court the plea and punishment set out in paragraph twenty-two (22) below.

BOOK 11755 PAGE 94

19. I declare that no person has pressured, forced, threatened, or intimidated me into pleading "GUILTY".

20. I believe my lawyer has done everything any lawyer could have done to represent me and I am satisfied with my legal representation and assistance in this case. I have had no problem communicating with my attorney.

21. I declare that during my discussions with my lawyer about this case, and while I read and/or discussed this petition with my lawyer, I was not under the influence of any alcoholic beverage or intoxicating drug.

22. I know that the Court will not ordinarily accept a plea of "GUILTY" from anyone who claims to be innocent, and with that in mind, and because I make no claim of innocence, I wish to plead "GUILTY" and respectfully request the Court to accept my plea as follows: [Set out plea bargain agreement with the State.]

Ct. 1 Poss. C/S over ~~2~~ ½ grams, 8yrs suspended, 8yrs. Con. Corrections, 2000.00 fine
Ct. 2 Poss. of a Weapon. Retired upon forfeiture of weapon
Ct. 4 Felony Poss. of Paraphernalia. 1 yr, suspended to 1 yr. Con. Corrections, Concurrent to Ct. 1
Ct. 3 Poss. of a weapon. Retired upon forfeiture of weapon
Ct 5 ~~Felony~~ Misd. Paraphernalia ~~Laundering~~ - dismissed
Ct 6 Money Laundering - 8 yrs. suspended, 8 yrs Con. Corrections, 10000 fine., Concurrent w/ Ct. 1
Ct. 7, 8, 9 - Dismissed
Ct 10 - Money Laundering - 8 yrs suspended, 8 yrs Con. Corrections, concurrent w/ Ct. 1, 1000. Fine
Ct. 11 Money Laundering - Dismissed

Forfiet real prop. at 1112 Lischey Av. Nashville

Total Effect. 8 yrs. Con. Corrections. 4000. Fine Total

99-B-1277 Current ~~DUI~~ case of assault to be Ct 1; Ct 2 dismissed 11/29 Suspended, ~~Concurrent to~~ Valid contract Ct. 1, Complete PEACE class. 26 weeks

On the basis of my statements in this petition, I request that the Court accept my plea of "GUILTY".

I agree that the Assistant District Attorney General may summarize what the State's witnesses would say if called to testify in this case, and I give up my right to confront and cross-examine those witnesses.

Signed by me in the presence of my attorney, this 12 day of August, 19 99.

Curtis R. Mapp
DEFENDANT

STATE OF TENNESSEE
DOCUMENT IN THIS CONDITION
UNSATISFACTORY WHEN RECEIVED

CERTIFICATE OF DEFENDANT'S COUNSEL

The undersigned, as attorney for the foregoing named defendant, Curtis Mapp, in Criminal Case No. _____, hereby certifies as follows:

1. I have read and fully explained to the defendant the charge(s) against him/her as set out in the indictment or information. I have discussed with the defendant the defendant's knowledge of the facts and circumstances surrounding the charge(s). I have also discussed all possible defenses with the defendant.

2. To the best of my knowledge and belief each statement set forth in the foregoing petition is in all respects accurate and true.

3. The plea of "GUILTY" as offered by the defendant in paragraph twenty-two (22) of the foregoing petition accords with my understanding of the facts as related to me by the defendant, and is consistent with my advice to the defendant.

4. In my opinion, the defendant's waiver of his/her constitutional and statutory rights is voluntarily and understandingly made; and I recommend to the Court that the plea of "GUILTY" be now accepted and entered on behalf of the defendant as requested in paragraph twenty-two (22) of the foregoing petition.

5. I have explained to the defendant any/all potentially applicable forms of alternative sentencing, including probation.

6. I have read the foregoing Petition to Enter a Plea of Guilty to the defendant and/or discussed each provision with him/her in detail.

Signed by me in the presence of the defendant, this the _____ day of _____, 19____.

ATTORNEY FOR DEFENDANT

CERTIFICATE OF DISTRICT ATTORNEY GENERAL

I, Janice Bowing, am the Assistant District Attorney General assigned to represent the State in the subject case. I certify that I have read the recommendation for the guilty plea and punishment set forth in paragraph twenty-two (22) in the foregoing Petition to Enter a Plea of Guilty, and find that it accurately states the terms and scope of the plea agreement.

I, David C. Torrence, Clerk, hereby certify that this is a true and exact copy of the original.

This 1 day of Nov, 19 99
DAVID C. TORRENCE, CLERK
BY: _____ D.C.

Janice Bowing
ATTORNEY FOR STATE