Instr:200002160015719 Page: 1 OF 2
REC'D FOR REC 02/16/2000 2:33:41PM
RECORD FEE: $10.00
M. TAX: $0.00 T. TAX: $0.00

22

Olson 1892850

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203
Map/Parcel 76-16 17

NO MORTGAGEE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
% GOLDEN FEATHER REALTY SERVS
180 N. LASALLE, SUITE 1900
CHICAGO, IL 60601

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, with principal offices at 3415 VISION DRIVE, COLUMBUS, OH, 43219-6009, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at % GOLDEN FEATHER REALTY SERVS, 180 N. LASALLE, SUITE 1900, CHICAGO, IL, 60601, his successors and assigns, forever, Attention: Loan Management Branch, that certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to-wit:

LAND SITUATED IN HERMITAGE, COUNTY OF DAVIDSON, AND STATE OF TENNESSEE, TO WIT:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 38A, MEADOWS OF TULIP GROVE, SECTION 2, ZONE LOT DIVISION OF LOTS 31, 35, 36, 37, AND 38, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE LEGAL DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO BRANDALL W. OLSON AND CLARA M. OLSON, HUSBAND AND WIFE, BY DEED FROM JEAN NELSON LYTLE, UNMARRIED, OF RECORD IN BOOK 9686, PAGE 499, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

And being further conveyed to CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Instrument 20000112000426? in the Register's Office for DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 13th day of January, 19XX2000.

CHASE MORTGAGE COMPANY F/K/A
CHEMICAL MORTGAGE COMPANY

ATTEST: _____ BY: _____
ROBERT CHESTER Assistant Secretary
LORI LITTLE Vice President

STATE OF OHIO }
} ss.
COUNTY OF FRANKLIN }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared LORI LITTLE and ROBERT CHESTER with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Vice President and Asst. Secretary respectively of the Chase Mortgage Company F/K/A Chemical Mortgage Company the within named bargainor, a corporation, and that they as such Vice President and Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Lori Little as such Vice President and attesting the same by the said Robert Chester as such Asst. Secretary.

Witness my hand and official seal at office at Columbis Ohio this 13th day of January, 19 2000.

_____
Notary Public

CINDY A. SMITH
Notary Public, State of Ohio
My Commission Expires
Aug. 20, 2003

My Commission Expires: _____

STATE OF Tennessee }
} ss.
COUNTY OF DAVIDSON }

The actual consideration or value, whichever is greater for this transfer is $ 55,880.46.

_____
Affiant

Subscribed and sworn to before me, this the 10th day of February, 2000, 19XXXX.

_____
Notary Public

My Commission Expires: 1/25/03

RETURN TO:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN 37203