11

WARRANTY DEED

Instr:200003070023351 Page: 1 OF 2
REC'D FOR REC 03/07/2000 3:36:40PM
RECORD FEE: $11.00
M. TAX: $0.00 T. TAX: $333.00

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 90,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 3rd DAY OF March, 2000

Notary Public

MY COMMISSION EXPIRES: 3-29-03
(AFFIX SEAL)

NOTARY PUBLIC DAVIDSON COUNTY TENNESSEE

THIS INSTRUMENT WAS PREPARED BY

Bicentennial Title & Escrow, 1314 Fifth Ave. North, Suite 100, Nashville, Tennessee 37208-2726

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Samuel S. Givens (NAME)	GMAC Mortgage Corporation (NAME)	82-13-53
911 Jackson Street (ADDRESS)	100 Witmer Road (ADDRESS)	
Nashville, TN 37209 (CITY) (STATE) (ZIP)	Horsham, PA 19044 (CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Metropolitan Development & Housing Agency

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Samuel S. Givens and wife, Terri L. Givens

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 17 and the east 3 feet of Lot 16, Block A, on the Map of Bransford Realty Company's North Hill Subdivision, of record in Book 332, Page 23, said Register's Office.

Said Lot and part of said lot adjoin and front together 38 feet on the south side of Jackson Street, and extends back between parallel lines, 100 feet to an alley.

Being the same property conveyed to Metropolitan Development and Housing Agency, by deed from Margaret N. Whitfield, of record in Book 9972, Page 9, said Register's Office.

unimproved ( )
This is improved (X) property, known as 911 Jackson Street, Nashville, TN 37209
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 3rd day of March, 2000

Metropolitan Development & Housing Agency
By: James L. Thilgen
James L. Thilgen, Deputy Executive Director

STATE OF TENNESSEE
COUNTY OF

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, Tennessee, this _____day of _____, _____ .

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared James L. Thiltgen and _____ with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the Deputy Executive Director and _____ respectively of the Metropolitan Development & Housing Agency the within named bargainor, and corporation, and that he as such Deputy Executive Director and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said James L. Thiltgen as such Deputy Executive Director and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Nashville, Tennessee on this the 3rd day of March, 2000 .

My commission expires Sept. 29, 2001

Doris J. Davis
Notary Public