THIS INSTRUMENT PREPARED BY:
Joseph Pitt, Jr.
414 Union Street, Suite 1800
Nashville, TN 37219

Instr:200005190050561 Page: 1 OF 2
REC'D FOR REC 05/19/2000 3:20:01PM
RECORD FEE: $11.00
M. TAX: $0.00 T. TAX: $629.00

Box 60

LIMITED WARRANTY DEED

2nd

ADDRESS NEW OWNER'S AS FOLLOWS:	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
(NAME) James L. Barr	(NAME) NATIONAL CITY MTG.	(MAP) 6D 78576
(STREET ADDRESS OR ROUTE NUMBER) 2505 Polo Place	(STREET ADDRESS) P.O. Box 8800	(GROUP) 172-15-A
(CITY) (STATE) (ZIP) Nashville, TN 37211	(CITY) (STATE) (ZIP) DAYTON OH 45401	(PARCEL) 256

FOR AND IN CONSIDERATION of the sum of Ten dollars and no/100 ($10.00), cash in hand paid by the Grantee(s), and other good and valuable consideration accepted as cash, the receipt and sufficiency of which are hereby acknowledged, Associates Relocation Management Company, Inc., a Colorado Corporation

Grantor(s) have this day bargained and sold, and do hereby transfer and convey unto James L. Barr

the Grantee(s) herein, their (successors), heirs and assigns, certain real estate in Davidson County, Tennessee, as follows:

Land in Davidson County, Tennessee, being Lot No. 263 on the Plan of Holt Woods, Section Thirteen, of record in Plat Book 9700, pages 598 and 599, Register's Office for Davidson County, Tennessee, to which plan reference is made for a more complete description.

Being the same property conveyed to Associates Relocation Management Company, Inc., a Colorado Corporation, by Deed from Stephen L. Ewing and wife, Carolyn C. Ewing of record in [redacted], Register's Office of Davidson County, Tennessee, immediately prior to this instrument.

STATE OF TENNESSEE
COUNTY OF Williamson

Subscribed and sworn to before me this the 17th day of May, 2000

The actual consideration or value, whichever is greater, for this transfer is $ 170,000.00

James L. Barr
AFFIANT

Notary Public

My commission expires: 2/23/2002

(Affix Seal)

This is unimproved ( ) property, known as 2505 Polo Place, Nashville, Tennessee 37211
(House Number) (Street) (P.O. Address) (City of Town)
improved (X)

TO HAVE AND TO HOLD said real estate, with the appurtenance, estate, title and interest thereto belonging, to the Grantees their (successors), heirs and assigns forever. We covenant that we are lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered, except for those encumbrances set forth hereinafter.

We further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to said real estate to said Grantees, their (successors), heirs and assigns, against the lawful claims of all persons claiming by, through or under the grantor.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand this 17th day of May, 2000, the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.

Associates Relocation Management Company, Inc.
a Colorado Corporation

By: Linda J. Bundi

Its: Asst. Vice President

LWDEED 8-5-99 J

STATE OF

COUNTY OF

Personally appeared before me, the undersigned, a Notary Public in and for said County and State _____

_____, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that he/she/they executed the within instrument for the purposes therein contained, and who further acknowledged that he/she/they is the ____ _____ of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

Witness my hand, at office, this _____ day of _____, _____.

_____
Notary Public

My Commission Expires:

STATE OF

COUNTY OF

Before me, the undersigned , a Notary Public in and for the County and State, personally appeared _____
Linda J. Bride
_____, with whom I personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged his/her/their self to be Asst. Vice President of **Associates Relocation Management Company, Inc.** the within named bargainor, a corporation, and that he/she/they as such _____ being authorized so to do, execute the foregoing instrument for the purpose therein contained, by signing the name of the corporation by his/her/their self as _____.

Witness my hand and official seal, at office in _____ , this _____day of _____,

NOTARY PUBLIC STATE OF TEXAS
DIANE E. SANDERS
Notary Public, State of Texas
My Comm. Expires 09/21/00

Diane E Sanders
Notary Public

My Commission Expires:

ENCUMBRANCES:

1. Taxes for the year of 2000, a lien, but not yet due and payable.

2. Subject to all matters shown on the Plan of record in Book 9700, page 598 and 599, Register's Office for Davidson County, Tennessee.

3. Terms, provisions, covenants, conditions, restrictions, easements, charges, assessments and liens provided in the Covenants, Conditions and Restrictions recorded in Book 9570, page 22, and in Book 10800, page 575, Register's Office of Davidson County, Tennessee, but omitting any covenant, condition or restriction, if any, based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that the covenant, condition or restriction (a) is exempt under Title 42 of the United States Code, or (b) relates to handicap but does not discriminate against handicapped persons.

4. Charter of Holt Woods Homeowners Association, Inc. of record in Book 9570, page 5, Register's Office for Davidson County, Tennessee.

5. ByLaws of Holt Woods Homeowners Association, Inc. of record in Book 9570, page 13, Register's Office for Davidson County, Tennessee.

6. Easement of record in Book 10316, page 585, Register's Office for Davidson County, Tennessee.

7. Storm Water Dentention Agreement of record in Book 10584, page 124, Register's Office of Davidson County, Tennessee.

8. Subject to rights of others in and to the common areas/elements.

9. Subject to all matters shown on the P.U.D. Boundary Addition to Bradford Hills of record in Book 7900, page 668, said Register's Office.