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THIS INSTRUMENT PREPARED BY:
DODSON, PARKER, DINKINS & BEHM, P.C.
306 Gay Street, Suite 400
Nashville, Tennessee 37201

Instr:200005220050902 Page: 1 OF 2
REC'D FOR REC 05/22/2000 11:25:00AM
RECORD FEE: $11.00
M. TAX: $0.00 T. TAX: $14.80

WARRANTY DEED

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
Mary J. Armstrong	same	Map 92-6
2414 Booker Street		Parcels 654 and 656
Nashville, Tennessee 37208		

FOR AND IN CONSIDERATION of the sum of One and no/100 ($1.00) dollar, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, I, **John L. Smith, Jr., President of Fisk University,** have this day bargained and sold, and do hereby transfer and convey unto **Mary J. Armstrong,** the Grantee herein, her successors, heirs and assigns, certain real estate located in Davidson County, Tennessee, and more particularly described as follows:

Land in Davidson County, Tennessee, being Lot Nos. 7 and 9 on the Plan of G. W. Ashcraft's Subdivision of record in Book 57, page 59, Register's Office for said County.

Being part of the same property conveyed to FISK UNIVERSITY by deed from P. R. BURRUS AND J. D. BURRUS of record in Book 626, page 120, said Register's Office.

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value whichever is greater for this transfer is $4,000.00

Subscribed and sworn to before me this the 19th day of May 2000.

Affiant

My Commission Expires: 9/23/2002
(Affix Seal)

Notary Public

unimproved (X)
This is improved ( ) property, known as Booker Street Nashville, Tennessee

(House Number) (Street) P.O. Address (City or Town)

TO HAVE AND HOLD said real estate, with the appurtenance, estate, title and interest thereto belonging, to the Grantee, her successors, heirs and assigns forever, I covenant that I am lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered.

I further covenant and bind myself, my heirs and representatives, to warrant and forever defend the title to said real estate to said Grantee, her successors, heirs and assigns, against the lawful claims of all persons.

Whenever used, the singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.

Witness my hand this 15th day of May, 2000.

FISK UNIVERSITY

By _____
Title: President

STATE OF TENNESSEE

COUNTY OF DAVIDSON

Before me, RICHARD H. DINKINS, a Notary Public of the State and County aforesaid, personally appeared John L. Smith, Jr., with whom I am personally acquainted, and who, upon oath, acknowledged himself to the President of Fisk University, the within named bargainor, a corporation, and that he as such President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as President.

Witness my hand and official seal at Nashville, Tennessee, this 15th day of May, 2000.

NOTARY PUBLIC AT LARGE OF TENNESSEE

NOTARY PUBLIC

My Commission Expires: 9/23/00