THIS INSTRUMENT PREPARED BY:

Mitchell A. Watts, Attorney
2400 Crestmoor Road Suite 102
Nashville, Tennessee 37215

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this transfer is $ 141,000.00

William B. Rice
Affiant

Subscribed and sworn to before me, this 18th day of July, 2000

Notary Public

My Commission Expires: 9-29-01

MITCHELL A. WATTS NOTARY PUBLIC AT LARGE DAVIDSON COUNTY, TN

Address New Owner:	Send Tax Bills To:	Map & Parcel Nos.
WILLIAM B. RICE 2307 Cisco Street Nashville, Tennessee 37204	BANK OF AMERICA 2059 Northlake Parkway Tucker, Georgia 30084	MAP 118-2 PARCEL 21

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of ONE HUNDRED FORTY ONE THOUSAND AND NO/100--- ---------- ($ 141,000.00) DOLLARS, cash in hand paid by the hereinafter named Grantee___, the receipt of which is hereby acknowledged, we , CHRISTOPHER S. MARSH AND WIFE, LAURA N. MARSH hereinafter called the Grantors__, have bargained and sold, and by these presents do transfer and convey unto WILLIAM B. RICE, UNMARRIED hereinafter called the Grantee___, his heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

BEING Lot No. 8 on the Plan of The David Lipscomb Subdivision of record in Book 547, page 145, Register's Office for Davidson County, Tennessee, to which plan reference is made for a more complete description.

BEING the same property conveyed to Christopher S. Marsh and wife, Laura N. Marsh, by deed from Carl Maurice Hill and wife, Regina Hill, of record in Book 10889, page 262, Register's Office for Davidson County, Tennessee.

Instr:200007210072013 Page: 1 OF 2
REC'D FOR REC 07/21/2000 9:42:48AM
RECORD FEE: $11.00
M. TAX: $0.00 T. TAX: $521.70

This is improved property known as 2307 Cisco Street, Nashville, Tennessee 37204

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEE___, his heirs and assigns, forever.

GRANTOR_s COVENANT___ with the said GRANTEE___ that they are lawfully seized and possessed of said land in fee simple, ha_ve a good right to convey it and the same is unencumbered, except as follows:

1. Real estate taxes for the current year, which have been prorated by the parties and assumed by Grantee(s).

2. Matters shown on the Plan of The David Lipscomb Subdivision of record in Book 547 , page 145 , Register's Office for Davidson County, Tennessee.

GRANTOR s FURTHER COVENANT___ and bind___ themselves, their heirs and representatives to warrant and forever defend the title to the said GRANTEE___, his___ heirs and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF we have hereunto set our hands on this the 18th day of July, 2000.

CHRISTOPHER S. MARSH

LAURA N. MARSH

MITCHELL A. WATTS
NOTARY PUBLIC AT LARGE
DAVIDSON COUNTY, TN

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named CHRISTOPHER S. MARSH AND WIFE, LAURA N. MARSH, the bargainor s, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that they executed the within instrument for the purposes therein contained.

Witness my hand and official seal this 18th day of July, 2000.

My Commission Expires: September 29, 2001

Notary Public

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Before me, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon _____ oath___ acknowledged _____ to be the _____ and _____ respectively of the _____ the within named bargainor, and corporation, and that _____ as such _____ and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal this _____ day of _____.

My Commission Expires: _____

Notary Public