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Prepared by: Please Return To:
CASTLEMAN TITLE & ESCROW, INC.
110 Glancy Street, Suite 112
Goodlettsville, TN 37072

New Owner:	**Send Tax Bills To:**	**Map/Parcel No.:**
Hazel M. Jones **8422 Whites Creek Pike** **Joelton, TN 37080**	SAME AS NEW OWNER	**Map 4** **Parcel 71**

Instr:200008220083001 Page: 1 OF 3
REC'D FOR REC 08/22/2000 1:01:39PM
RECORD FEE: $15.00
M. TAX: $0.00 T. TAX: $129.50

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, executed this 16th day of August, 2000, by **UNION PLANTERS BANK, N.A.** (hereinafter the **"Grantor"**), and **HAZEL M. JONES & ROBERT A. JONES*** (hereinafter the **"Grantee"**). (Wherever used herein, the terms **"Grantor"** and **"Grantee"** shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations wherever the context so permits or requires).

*Wife and Husband

W I T N E S S E T H:

That the said **Grantor**, for and in consideration of the sum of Ten and NO/100 Dollars ($10.00), in hand paid by the **Grantee**, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto **Grantee** forever, all the right, title, interest, claim and demand which **Grantor** has in and to the following described lot, piece or parcel of land, situate, lying and being the County of Davidson, State of Tennessee, to-wit:

LAND in the 14th Civil District of Davidson County, Tennessee, being Tract No. 3 on the unrecorded plat of the survey of Mrs. Kittie Spain King, made by John Robert Alley, Surveyor, August 6, 1970, described as follows:

BEGINNING at an iron stake in the easterly margin of Whites Creek Pike (U.S. Highway 431) said point being 430 feet northerly from R. K. Garrett's northwest corner and being also the common front corner of Tracts Nos. 2 and 3; thence with said margin of said Pike, North 7 deg. 00' West, 200 feet to an iron stake, the common front corner of Tracts Nos. 3 and 4; thence South 85 deg. 30' East, 732 feet to an iron stake, the common corner of Tracts Nos. 1, 3, 4 and 6; thence along the westerly line of Tract No. 1 which is also the easterly line of Tract No. 3 South 5 deg. 00' West, 200 feet to an iron stake, the common rear corner of Tracts Nos. 2 and 3; thence with the line between Tracts Nos. 2 and 3, North 85 deg. 15' West 691 feet to the point of beginning, containing 3.23 acres, more or less.

Grantor further conveys to the TRUSTEE a 1985 14' X 70' Clayton single-wide mobile home, VIN Number CLS725151N, being underpinned with the wheels removed and forming a part of the property hereinabove described.

BEING the same property conveyed to Union Planters Bank, N.A., by Substitute Trustee's Deed from John H. Lowe, Substitute Trustee, of record in the Register's Office for Davidson County, Tennessee, Instrument No. 200006070056822.

PROPERTY ADDRESS: 8422 Whites Creek Pike, Joelton, TN 37080

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and improvements thereunto belonging or in anywise appertaining, in all the estate, right, title, interest, lien, equity and claim whatsoever of **Grantor**, to the only proper use, benefit and behoof of **Grantee** forever; and **Grantor** does hereby covenant with the **Grantee**, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

UNION PLANTERS BANK, N.A. and UNION PLANTERS PMAC, INC. (FORMERLY KNOWN AS MAGNA MORTGAGE COMPANY), make no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantees have inspected and examined the property and are purchasing same based on no representation or warranties expressed or implied, made by Union Planters Bank, N.A. or Union Planters PMAC, Inc. (formerly Magna Mortgage Company), but on their own judgment.

IN WITNESS WHEREOF, the **Grantor** has signed and sealed these presents the day and year first above written.

UNION PLANTERS BANK, N.A.
By and through its Attorney-in-Fact,
UNION PLANTERS PMAC, INC.

BY: _____
Gary H. Seyfarth, Jr.
Title: Senior Vice President

STATE OF MISSISSIPPI)

COUNTY OF FORREST)

Personally appeared before me, the undersigned authority in and for the said County and State, the within named Gary H. Seyfarth, Jr., who acknowledges himself/herself to be Senior Vice President of **UNION PLANTERS PMAC, INC., a Mississippi Corporation,** and who acknowledges that it is Attorney in Fact of **UNION PLANTERS BANK, N.A.** and that for and on behalf of **UNION PLANTERS PMAC, INC.**, and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal at Hattiesburg, Mississippi, this the 16th day of August, 2000.

Barbara A Lee
Notary Public

MY COMMISSION EXPIRES DEC. 9, 2003

My Commission Expires:

BARBARA A. LEE, LAMAR COUNTY, MS NOTARY PUBLIC

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

The actual consideration for this transfer, is **$35,000.00.**

X Hazel M. Jones
Affiant

SWORN to and subscribed before me, this 18th day of August, 2000.

Bertie W Whitaker
Notary Public

My Commission Expires: 10-25-03