STATE OF TENNESSEE
COUNTY OF DAVIDSON

The Actual Consideration or value, whichever is greater, for this transfer is $ 117,500.00

Affiant

Sworn to and subscribed before me this the 15th day of June, 1999

Notary Public

My Commission Expires: SEPT. 29, 2001

(Affix Seal)

THIS INSTRUMENT PREPARED BY:
Mark Podis, Attorney at Law, 1161 Murfreesboro Rd.; Ste 300 Nashville, TN.37217

Address New Owner(s) as Follows	Mortgage: and Send Tax Bill To:	Map-Parcel Numbers
Sylvia Podis and Mark Podis	Same	143- 3 - B
Name	Name	
6928 Highland Park Drive		Par 43
(Street Address or Route Numbers)	(Street Address)	
Nashville, TN. 37205		00Z 63460
(City) (State) (P. O. Zip)	(City) (State) (Zip)	

(mail

For and in consideration of the sum of Ten Dollars, Cash in hand paid by the hereinafter named grantees, and other good and valuable considerations, the receipt of which is hereby acknowledged, we (I)

HERBERT COLE AND WIFE, LOUISE G. COLE

hereinafter called the grantors, have bargained and sold, and by these presents do transfer and convey unto

SYLVIA PODIS AND MARK PODIS
as joint tenants with right of survivorship

hereinafter called the grantees, their heirs and assigns, a certain tract or parcel, of land in Davidson County, State of Tennessee, Described as follows: to-wit:

A certain condominium apartment in Davidson County, Tennessee, described as follows, to-wit:

UNIT NO 6928, in a Horizontal Property Regime which is located on the Plat of Phase Three, Harpeth Glen Condominium, of record in Book 4675, page 64, Register's Office for Davidson County, Tennessee, reference to which is hereby made.

BEING the same property conveyed to Herbert Cole and wife, Louise G. Cole by Deed from Thomas C. Scott and wife, Linda A. Scott, of record in Book 5284, Page 264, Register's Office for Davidson County, Tennessee.

unimproved ( )
This is improved (x) property, known as 6928 Highland Park Drive, Nashville, TN. 37205
(House Number (Street) P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said **GRANTEES**, their heirs and assigns, forever; and we do covenant with the said **GRANTEES** that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said **GRANTEES**, their heirs and assigns, against the lawful claims of all persons whomsoever. Whereever used, the singular number shall include the plural, the plural the siingular, and the use of any gender shall be applicable to all genders.

Witness our **hand(s) this** 15th **day of** June, **1999.**

X _____
Louise Cole

Davidson County DEEDWARR
Recvd: 10/20/00 10:19 2pgs
Fees:11.00 Taxes:434.75

20001020-0104082

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Personally appeared before me, Jeffrey B. Gill a Notary Public in and for said County and State, the within named **Herbert Cole and wife Louise G. Cole**, the bargainor(s), with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that they executed the within instrument for the purposes therein contained.

WITNESS, my hand and official seal at Nashville, Tennessee, this 15th day of June, 1999.

Jeffrey B Gill **Notary Public**

My Commission Expires: September 29, 2001

STATE OF TENNESSEE)
COUNTY OF _____)

Before me,_____, a Notary Public in and for the State and County aforesaid, personally appeared _____

_____ with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the_____

of the _____, a corporation, and that he as such _____, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as _____.

WITNESS my hand and official seal at _____, _____, this the _____day of _____, 19_____.

_____ **Notary Public**

My Commission Expires:_____