WARRANTY DEED

STATE OF TENNESSEE
COUNTY OF WILLIAMSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 232,048.41

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 7th DAY OF February, 2001

Notary Public

MY COMMISSION EXPIRES: 5/27/2001
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Southland Title & Escrow Co., 7101 Executive Center Drive #151, Brentwood, Tennessee 37027

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Jeri Ann MacPherson (NAME)	New Owner (NAME)	104-11 217.00
7047 Quay Court (ADDRESS)	(ADDRESS)	
Arvada, CO 80003 (CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, LSPI Exchange Corp., a Nevada corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Jeri Ann MacPherson,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, TN, BEING Lot No. 7, on the Plan of Block 7, Fairfax Place, of record in Plat Book 547, pages 137 and 138, Register's Office for Davidson County, TN, to which plan reference is hereby made for a complete description thereof.

Being the same property conveyed to LSPI Exchange Corp. by deed from Tec Louis Anderson and wife, Cindy K. Anderson of record as Instrument No. 20001211-0121877, Register's Office for Davidson County, TN.

This conveyance is subject to the following: Taxes for the year 2001 and subsequent years have been assumed by the Grantee; Plan of record in Plat Book 547, pages 138 and 139; Register's Office for Davidson County, TN.

Davidson County DEEDWARR
Recvd: 02/13/01 12:50 2pgs
Fees:11.00 Taxes:858.58

20010213-0013887

unimproved ( )
This is improved (X) property, known as 2113 Natchez Trace, Nashville, TN 37212
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 7th day of February, 2001

LSPI Exchange Corp., a Nevada corporation
By:

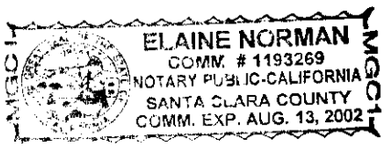
State of California)
} ss.
County of Santa Clara)

On 2/7/01 , before me, Elaine Norman, Notary Public , personally

appeared David Kuns ,

XX personally known to me
___ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document
Title or Type of Document: Warranty Deed
Document Date: 2/7/01 Number of Pages: 1
Signer(s) Other Than Names Above: _____

Capacity(ies) Claimed by Signer
Signer's Name: David Kuns

___ Individual
XX Corporate Officer – Title(s): AVP
___ Partner - ___ Limited ___ General
___ Attorney in Fact
___ Trustee
___ Guardian or Conservator
___ Other: _____

Signer is Representing: LSPI EXCHANGE CORP.